# **Indiana Housing Finance Authority**

## 2005 Rental Flouring Finance Application

X Application for "Condition	Application for "Conditional" Reservation of Rental Housing Financing				
Application for <u>"Final"</u> Allocation of Rental Housing Financing					
Date:	2/25/2005				
Development Name:	Canterbury House Apartments II-Franklin Road				
Development City:	Lawrence				
Development County:	Marion				
Application Fee:	\$1,500				
Building Identification Number (BIN):					
Application Number (IHFA use only)					
Applicable Percentage (IHFA use only)					

IN-05-00500

#### INDIANA HOUSING FINANCE AUTHORITY

#### **Rental Housing Finance Application**

Χ	Application for "Conditional" Reservation of Rental Housing Financing
	Application for "Final" Allocation of Rental Housing Financing

This Application for Rental Housing Financing (this "Application") is provided by the Indiana Housing Finance Authority (sometimes referred to herein as "IHFA" or the "Authority"), pursuant to Section 42 of the Internal Revenue Code and rules and regulations promulgated thereunder, as amended (the "Code"), and the current Qualified Allocation Plan, as adopted by the Authority and duly approved by the Governor of the State of Indiana (the "Allocation Plan"). <a href="BEFORE COMPLETING THIS APPLICATION">BEFORE COMPLETING THIS APPLICATION</a>, YOU SHOULD REVIEW THE ALLOCATION PLAN TO DETERMINE WHETHER YOUR PROPOSED DEVELOPMENT MEETS THE THRESHOLD CRITERIA REQUIRED BY THE AUTHORITY, AS SET FORTH IN THE ALLOCATION PLAN. Applications which fail to meet the minimum criteria will not be eligible for funding.

#### **APPLICATION PACKAGE SUBMISSION GUIDELINES**

1 No Application will be considered without the Applicant's submission of a brief narrative summary (limit 3 pages) describing the need for the Development within the community and the Development itself. This narrative should give an accurate depiction of how this development will benefit the particular community. Generally, the summary should include the following points:

Development and unit description
Amenities in and around the Development
Area's needs that the Development will help most
Community support and/or opposition for the Development
The constituency served by the Development
Development quality
Development location
Effective use of resources
Unique features
Services to be offered

- Your assistance in organizing your submissions in the following order will facilitate the review of your Application for a "Conditional" Reservation of Rental Housing Financing. Documentation included with the Application must be submitted in the order set forth on the Development Submission Checklist. Documentation for each applicable tabbed section of the application for which it applies should be placed in a legal size 1/3 tab cut manila file folder. Each file folder should be labeled with typewritten 1/3 cut file folder labels accordingly. A template to use to print labels for manila file folders is located in Schedule H. File folders should then be inserted in a 14 3/4"x 9 1/2" red file pocket with 5 1/4" expansion. See Schedule H.
- The Application form must be signed by the Applicant, duly notarized and submitted in <a href="mailto:triplicate">triplicate</a>
  <a href="mailto:originals">originals</a> [Form A (the application) only DO NOT SUBMIT TRIPLICATE ORIGINALS OF ANY OTHER PAGES], together with the required application fee. Inclusion of the items on the Development Submission Checklist in support of the Application is strongly encouraged and will likely impact the number of points for which you are eligible under IHFA's evaluation system of ranking applications, and may assist IHFA in its determination of the appropriate amount of credits that it may reserve for the development.
- 4 Applicants applying for IHFA HOME Funds and/or Trust Fund loan must submit each of the following in addition to the requirements noted above:
  - One (1) copy of the Rental Housing Finance Application (Application only)
  - One (1) original of the Trust Fund and/or HOME Funds Supplement application
  - Five (5) copies of the Trust Fund and/or HOME Funds Supplement application

Development Feasibility   Tab A	Threshold Items	Bocument Suomittee	Doeilijieji. Joodilioi	Notes/Issues
Document Submitted: - Application - Third party documentation of souces, costs & uses of funds - Third party documentation of souces, costs & uses of funds - 15 Yr. pro-forms (Housing, Commercial, combined) - Other (List Below): No  2. Highest locally elected official notified of the development Documents Submitted: - Form R - Copy of letter/information submitted - Form R - Copy of letter/information submitted - Form R - Written response from the certified mail - Written response from the local official - Other (List Below): No  3. Not-for-profit competing in any set-aside Document Submitted: - Signed Board Resolution by the Not-for-profit's Board of Directors - Market Study prepared by a disinterested third party showing sufficient demand Document Submitted: - Signed Board Resolution by the Not-for-profit's - Tab M  Tab M  Tab M  Tab M  Tab M  Tab A  - Application - Application - Tab Course Resolution Board Resolution Fee - Resume of Developer, management Agent - Other (List Below		AYes/No.	f (a)	
- Application - Third party documentation of souces, costs & uses of funds No - 15 Yr, pro-forms (Housing, Commercial, combined) No - Other (List Below): No - Tab C - Tab C - Tab C - Term Returned Receipt from the certified mail - Yes - Form R - Copy of letter/information submitted - Yes - Returned Receipt from the certified mail - Yes - Written response from the local official - Other (List Below): No - Narattve Summary Nos				
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~ Application (Form A) Yes  ~ Narrative Summary Yes			Tab A	
~ Narrative Summary Yes		Yes		
		_		
	~ Check for appropriate Application Fee	Yes		

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Evidence of Site Control	ŀ		
Document(s) Submitted:		Tab E	
~ Purchase Agreement	Yes		
~ Title commitment	Yes		
~ Warranty Deed	No		
~ Long Term Lease	No		
~ Option	No		
~ Attorney's opinion	No		
Adopted Resolution of the applicable commission	No		1
Letter from the applicable governmental agency	No	, ,	
	No		1
~ Other (List Below):	INO		
10. Development Site Information			
Documents Submitted:		Tab F	
~ Schematics	Yes		
~ Perimeter Survey	Yes		
Site plan (showing flood plain and/or wetlands)	Yes		
~ Floor plans	Yes		1
11. Lender Letter of Interest			
- lender has reviewed the same application submitted			
or to be submitted by the Applicant to the Authority	ł		
to which such letter of interest related;			
- lender expressly acknowledges that the	ŀ		
development will be subject specifically to the			
"40-60" or "20-50" set-asides, and extended use			
restriction elections made by the Applicant			
- such lender has reviewed the Minimum Underwriting			
<b>1</b>			
Criteria set forth in this Allocation Plan; and			
- any other special use restriction elections made by			
the Applicant, which give rise to additional points			
in this Allocation Plan.			
- the terms of the loan including loan amount, interest			
rate, and term of the loan			
Document Submitted:		Tab G	
~ Lender Letter of Interest	Yes		
12. Financing Not Yet Applied For			
Document Submitted:		Tab G	
~ Certification of eligibility from Applicant	No		
13. Equity Letter of Interest			
- Such investor has reviewed the same application and			
market study submitted or to be submitted by the	[		
Applicant to the Authority in support of the Rental			
Housing Financing for the Development to which such			
letter of interest relates			
- Such investor expressly acknowledges that the			
development will be subject specifically to the			
"40-60" or "20-50" set-asides, and extended use			
restriction elections made by the Applicant			
- such investor has reviewed the Minimum			
Underwriting Criteria set forth in this Allocation Plan;		,	
and			
- any other special use restriction elections made by			
the Applicant, which give rise to additional points			
in this Allocation Plan.			
Document Submitted:		Tab H	
	Yes	Iavii	1
~ Equity Letter of Interest	100		
14. Funding/Financing already awarded Document Submitted:		Tab G	
~ Copy of Award Letter	No	1000	
	1		· · · · · · · · · · · · · · · · · · ·

		<del></del>	T
15. Public and Private facilities are or will be			
accessible prior to completion			
Document Submitted:		Tab I	
~ Map showing public and private facilities in relation	Yes		1
to the development	1.55		
16. Color photographs of the existing site and			
structures			
Document Submitted:		Tab I	
~ Photographs of the site	Yes		
17. Zoning			
Document Submitted:		Tab J	
~ Letter from zoning authority stating site is properly	Yes		1
zoned (without need for additional variance)			
~ Copy of all approved variances	No		1
~ PUD documentation (if applicable)	No		1
18. Utility Availability to Site		Tob V	
Document(s) Submitted from appropriate entity:	V	Tab K	-
~ Water	Yes		
~ Sewer	Yes		
~ Gas	Yes		
~ Electric	Yes		
~ Current Utility Bills	No		
19. Compliance Monitoring and Evidence of			
Compliance with other Program Requirements			
Documents Submitted:		Tab L	
~ All development team members with an ownership	<del> </del>	1	1
interest or material participation in any affordable		[	
housing Development must disclose any non-			
compliance issues and/orloan defaults with all	Von		
Authority programs.	Yes		-
~ Affidavit from any principal of the GP and each	Yes		
development team member disclosing his/her interest			
in and affiliation with the proposed Development			
20. Characteristics of the Site are suitable for			
the construction, rehabilitation and operation			
of the proposed Development			
No Development will be considered if any buildings			
are or will be located in a 100-year flood plain at the			
placed in service date or on a site which has			
unresolvable wetland problems or contains hazardous			
substances or the like that cannot be mitigated.	-	T-6 F	
Documents Submitted:		Tab F	
~ Completed Environmental Phase I (addresses both	Yes		
flood plain and wetlands.)	<u> </u>	<del> </del>	1
~ FEMA conditional letter of reclassification	No	<u> </u>	
~ Mitigation plan including financing plan	No		
<ul> <li>Documentation from Civil Engineer</li> </ul>	No		1
~ Resume for Civil Engineer	No		
~ FEMA map	Yes		
21. Affirmative Fair Housing Marketing Plan		1	1
Document Submitted:		Tab N	
~ Form K	Yes		1
		1	
22. Federal Fair Housing Act and Indiana			
Handicapped Accessibility Code			
Document Submitted:		Tab N	1
~ Fair Housing Act Accessibility Checklist - Form E	Yes	<u> </u>	

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23. Pre-1978 Developments (i.e. buildings)			
Proof of Compliance with the Lead Based			
Paint Pre-Renovation Rule			
Document Submitted:		Tab N	
~ Form J	No	, 112 / 1	
24. Developments Proposing Commercial Areas			
	ľ	T-1. F	
Document(s) Submitted:	121	Tab F	
~ Detailed, square footage layout of the building and/or	No		
property identifying residential and commercial areas			
~ Time-line for complete construction showing that all	No		
commercial areas will be complete prior to the			
residential areas being occupied			
25. RHTCs being used to Acquire the			
Development			
Document Submitted:		Tab O	
~ Fair market appraisal (within 6 months)	No	,,,,,	
26. Rehabilitation Costs must be in Excess of	<del></del>		
\$7,000 per unit (Must be in excess of \$10,000			
per unit if competing in the Preservation Set-aside)			
Document Submitted:		Tab O	
~ Capital Needs Assessment - Schedule H	No		
~ Form C	No		
27. Form 8821			
Provide only if Requested by IHFA		Tab Z	
28. Minimum Underwriting Guidelines			
~ Total Operating Expenses - supported in Market Study	Yes		
~ Management Fee - 5-7% of "effective gross income"	Yes		
	162		
1-50 units 7%,			
51-100 units 6%, and			
100+ units 5%	V		
~ Vacancy Rate 6-8%	Yes		
~ Rental Income Growth 1-3% /yr	Yes		
~ Operating Reserves - four (4) to six (6) months	Yes		
(Operating Expenses plus debt service)			
<ul> <li>Replacement Reserves per unit</li> </ul>	Yes	1 1	
New Construction: \$250 - \$300			
Rehabs: \$300 - \$350			
~ Operating Expense Growth 2-4% /yr	Yes		
~ Stabilized debt coverage ratio 1.15 - 1.35	Yes		
(Maintain at least a 1.1 througout Compliance Period)			
<ul> <li>Minimum cash for Developments with no debt</li> </ul>	No		
\$250 per unit			
Document(s) Submitted:		Tab A	
~ Data Supporting the operating expenses and			
replacement reserves	Yes		
~ Documentation of estimated property taxes & insurance	Yes		
~ Detailed explanation why development is	No		
underwriting outside these guidelines			
~ Third party documentation supporting explanation	No		
~ Other	No		
29. Grants/Federal Subsidies			
		Tab G	
Document Submitted:	No	1 1 1 1 1 1	
~ Explanation of how the funds will be treated in Eligible	NO		
Basis, the reasonableness of the loan to be repaid,			
and the terms of the loan.	<u> </u>		

30. Credits requested does not exceed the maximum credit per unit: 1-35 units = \$3,160 (CGT \$10,635) 38-60 units = \$5,760 (CGT \$9,970) 61-80 units = \$5,760 (CGT \$9,970) 61-80 units = \$6,454 (CGT \$9,970) 61-80 u			1	
1-35 units = \$9,180 (CCT \$10,835) 38-80 units = \$7,670 (CCT \$9,970) 81-80 units = \$7,670 (CCT \$9,970) 81-80 units = \$7,670 (CCT \$9,9305) Over 80 units = \$6,645 (CCT \$9,9305) Over 80 units = \$6,645 (CCT \$9,9305) Credits requested above the maximum MUST PROVIDE:  - Clear and convincing evidence for the need of additional credits - Applicant has exhausted all sources of financing - Provide third-party documentation Document Submitted: - Letters from Landers - Other (List Below): - Other (List Below): - No  31. Request does not exceed \$750,000 and owner, developer or applicant has not received more than \$1,500,000 per year (This excludes tax exempt bonds) Document \$1,500,000 per year (This excludes tax exempt bonds) Document \$1,500,000 per year (This excludes tax exempt bonds) Document \$1,500,000 per year (This excludes tax exempt bonds) Document (Pay Bubmitted: - Application - Application - Provide tax bubmitted: - Deferred Development Agreement/Statament - No. Horright resultion from Board of Directors - No. allowing a deferred payment - Received payment - Contractor Fee is within guidelines - Completed and Signed Application with certification - Socioth 42 - Completed and Signed Application with certification - Rocument Resolution - Altomey's Opinion - Socioth Activity Tax-Exempt Bond Financing Documents Required: - Articles of incorporation - No Tab B - Documents Required: - Articles of incorporation - No Tab B - Documents Required: - Articles of incorporation - No Tab C.  - Evaluation Factors - Soft-Softe - JiFA List - Note a Tab Z - Evaluation Factors - Soft-Softe - JiFA List - Note a Tab Z - Evaluation Factors - Soft-Softe - JiFA List - Note a Tab Z - Evaluation Factors - Soft-Softe - JiFA List - Note a Tab Z - Evaluation Factors - Soft-Softe - JiFA List - Note a Tab Z - Evaluation Factors - Soft-Softe - JiFA List - Note a Tab Z - Evaluation Factors - Soft-Softe - JiFA List - Note a Tab Z - Evaluation Factors - Soft-Softe - JiFA List - Note a Tab Z - Softe - JiFA List - Note a Tab Z - Note a Tab Z -	30. Credits requested does not exceed the			
38-80 units = \$7,70 (CCT \$9,305) Over 80 units = \$6,445 (CCT \$8,840) Credits requested above the maximum MUST PROVIDE: — Clear and convincing evidence for the need of additional credits — Applicant has exhausted all sources of financing — Provide third-party documentation Document Submitted: — Letters from Lenders — Other (List Below):  31. Request does not exceed \$750,000 and owner, developer or applicant has not received more than \$1,500,000 per year (This excludes tax exempt bonds) Document Required: — Application  32. Developer Fee, including consulting fee, is within guidelines Document(s) Submitted: — Deferred Development Agreement/Statement — Not-for-profit resolution from Board of Directors allowing a deferred payment  33. Contractor Fee is within guidelines — South and a deferred payment 34. Development satisfies all requirements of Section 42 Document(s) Submitted: — Completed and Signed Application with certification  35. Private Activity Tax-Exempt Bond Financing Document Required: — Inducement Resolution — No — Attoriety Opinion — No — Attoriety Opinion — No — IRS documents Required: — Articles of incorporation — Irst documents Required: — A rickles of incorporation — Irst documents (CA) — No — IRS documentation 501 (CA) — No — IRS				
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Tab A  Occument Required: Application  Application  Application  Application  Compared Developer Fee, including consulting fee, is within guidelines  Document(s) Submitted: Deferred Development Agreement/Statement Not-profit resolution from Board of Directors Allowing a deferred payment  Contractor Fee is within guidelines  At Development satisfies all requirements of Section 42  Document(s) Submitted: Completed and Signed Application with certification  Fival Activity Tax-Exempt Bond Financing Documents Required: Inducement Resolution Attorney's Opinion  No  No  No  No  Resolution Set-aside Documents Required: Articles of incorporation No  Resolution Set-aside Documents Required: Articles of incorporation No Resolution Soft (x/3) No  Resolutional Documents Submitted List documents:  Self Score  Hefa Use  Notes/Issues	more than \$1,500,000 per year			
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32. Developer Fee, including consulting fee, is within guidelines Documents(s) Submitted:  - Deferred Development Agreement/Statement - Not-for-profit resolution from Board of Directors allowing a deferred payment 33. Contractor Fee is within guidelines 34. Development satisfies all requirements of Section 42 Document(s) Submitted: - Completed and Signed Application with certification 35. Private Activity Tax-Exempt Bond Financing Documents Required: - Inducement Resolution - Attorney's Opinion  36. Not-for-profit set-aside Documents Required: - Articles of Incorporation - Ris documentation 501(c)(3) - NFP Questionnaire 36. Additional Documents Submitted List documents:    Tab Z		Yes		
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- IRS documentation 501( c)(3) No - NFP Questionnaire No  36. Additional Documents Submitted List documents: Tab Z  Tab Z  1. Rents Charged A. Lower Rents Charged % at 30% Area Median Income Rents 1. 5 - 10% (2 points)  % at 40% Area Median Income Rents 1. 15 - 20% (2 points)	Documents Required:			
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1. 15 - 20% (2 points)				
2. 21% + (5 points) 5				
	2. 21% + (5 points)	5	ļ <u></u>	
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% at 50% Area Median Income Rents	<u> </u>		
1. 20 - 30% (2 points)			
2. 31 - 50% (5 points)			
3. 51% + (10 points)	10		
B. Market Rate Rents			
1. 5 - 10% (2 points)			
2. 11% + (5 points)	5		
		İ	
Subtotal (25 possible points)	25		
The state of the s			
2. Contituency Served			
2. Continuency derveu			
1. Homeless Transitional (0-5 points)	<u> </u>		
Document Required:			
~ written referral agreement signed and agreed to by			
all parties - Place in Tab R			
~ Resume of oganization providing services - Tab R			
Persons with Disabilities (0-5 points)	5		
Document Required:			
<ul> <li>written referral agreement signed and agreed to by</li> </ul>	1		
all parties - Place in Tab R			
~ Resume of oganization providing services - Tab R			
Subtotal (10 possible points)	5		
			tikayan adala hidan iliabili sulus dusu suni su suna dibihilin madili sulusiyan da
B			
3. Development Characteristics			
l			
A. Unit Types			
1. 30% units 2 bedrooms, or (2 points)			
2. 45% units 2 bedrooms (4 points)	4		
3. 15% units 3 bedrooms, or (2 points)			
4. 25% units 3 bedrooms (4 points)	4		
5. 5% units 4 bedrooms, or (2 points)			
6. 10% units 4 bedrooms (4 points)	4		
7. Single Family/Duplex (3 points)			
B. Development Design			
1. 10 amenities in Column 1 (1 point)	1 1		
2. 5 amenities in Column 2 (1 point)	2		
3. 3 amenities in Column 3 (1 point)			
Document Required:			
~ Form B - Place in Tab F			
La Haliana Barina Francis			
C. Universal Design Features			
Ten (10) Universal Design Features (1 point)	1		
Document Required:			
~ Form S - Place in Tab F			
	]		
D. Unit Size			
1. Efficiency/0 BR > 375 sq ft/Rehab 350 sq ft (1 point)	1		
2. 1 BR > 675 sq ft/Rehab 550 sq ft (1 point)	1		
3. 2 BR > 875 sq ft/Rehab 680 sq ft (1 point)	1		
4. 3 BR > 1075 sq ft/Rehab 900 sq ft (1 point)	1		
5. 4 BR + > 1275 sq ft/Rehab 1075 sq ft (1 point)	1		
Document Required:	<u> </u>		
~ Form H - Place in Tab F			
TOTAL TRACE IL TADA			
	<u> </u>		

1. % of total development that was converted from a vecant structure 25% (1 point) 50% (2 points) 10% (3 points) 10% (3 points) 10% (3 points) 10% (4 points) Required Document: - Form I - Place in Tab O  F. Development is Historic in Nature 1. Listed on the National Register of Historic Places (1 point) Required Document: - Letter from the National Register of Historic Places (1 point) Required Document: - Letter from the National Register of Historic Places (1 point) Required Document: - Copy of historic application and approved Part I Place in Tab U  Q. Preservation of Existing Affordable Housing 1. RHTC that havelwell Expire (3 points) Required Document: - Statement from Applicant - Place in Tab U  Q. Preservation of Existing Affordable Housing 1. RHTC that havelwell Expire (3 points) Required Document: - Statement from Applicant - Place in Tab U  Q. Preservation of Existing Affordable Housing 1. RHTC that havelwell Expire (3 points) Required Document: - Statement from Applicant - Place in Tab U  Q. Preservation of Existing Affordable Housing 1. RHTC that havelwell Expire (3 points) Required Document: - Capy of Revetalization Plan and award letter for the HOPE VI funds - Place in Tab U  Q. Preservation of any affordable housing Development (2 points) Required Document: - Time Party document: - Time Party documentation - Place in Tab U  Energy Efficiency Requirements 1. HYAC and Windows (1 point) 1. Required Document: - Form G & Supporting Documentation - Place in Tab F  Sublotal (35 possible points) 2. Over 1% - 3% of total development costs (1 points) Required Document: - From G & Supporting Documentation of Place in Tab F  Sublotal (35 possible points) 3. Greater than 3% of the total development costs (2 points) Required Document: - Letter from the approprise authorized official approving funding and stating the amount of monetary funding Place in Tab C  B. RHTCs as Part of the Overall Financing Structure 1. 70% - 80% of total development costs (1 points)	T T.J. L. Charles	т	7	T
vecent structure 25% (1 points) 50% (2 points) 75% (3 points) 100% (4 points) Required Document: ~ Form I - Place in Tab O  F. Development is Historic in Nature 1. Listed on the National Register of Historic Places (1 point) Required Document: ~ Form I - Place in Tab O  F. Development is Historic in Nature 1. Listed on the National Raylester of Historic Places (1 point) Required Document: ~ Letter from the National Park Service or verification of listing from their website - Place in Tab U 2. Ullizes Historic Tax Credits (2 points) Required Document: ~ Copy of historic application and approved Part I Place in Tab U  G. Preservation of Existing Affordable Housing 1. RiTC that heavwill Expire (3 points) Required Document: ~ Statement from Applicant - Place in Tab U 2. HUD or USDA Funded (1-3 points) Required Document: ~ Latter from HUD or USDA stating priority designation Place in Tab U 3. Revitalization Plan for a HOPE VI grant (3 points) Required Document: ~ Lopy of Revitalization Plan and award letter for the HOPE VI funds - Place in Tab U 4. Preservation of any affordable housing Development (2 points) Required Document: ~ Third Party documentation - Place in Tab U 5. Energy Efficiency Requirements 4. HVAC and Windows (1 point) 1. Revitalization Plan for a HOPE (2 points) Required Document: ~ Third Party documentation - Place in Tab U 5. Energy Efficiency Requirements 4. HVAC and Windows (1 point) 7. Time (3) Appliances (1 point) 8. Revitalization Plan and ward letter for the HOPE VI from C & Supporting Documentation - Place in Tab F 8. Subtotal (35 possible points) 2. Time (3) Appliances (1 point) 8. Revitalization Plan and award letter for the Profession of the Supporting Document Participation 9. Cover 19s - 3% of total development costs (2 points) 9. Greater than 3% of the total development costs (3 points) 9. Greater than 3% of the total development costs (2 points) 9. Cover 19s - 3% of total development costs (2 points) 9. Cover 19s - 3% of total development costs (2 points) 9. Cover 19s - 3% of total d	E. Existing Structure			
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- Statement from Applicant - Place in Tab U 2. HUD or USDA Funded (1-3 points) Required Document: - Letter from HUD or USDA stating priority designation Place in Tab U 3. Revitalization Plan for a HOPE VI grant (3 points) Required Document: - Copy of Revitalization Plan and award letter for the HOPE VI funds - Place in Tab U 4. Preservation of any affordable housing Development (2 points) Required Document: - Third Party documentation - Place in Tab U  E. Energy Efficiency Requirements 1. HVAC and Windows (1 point) 1. Required Document: - Form G & Supporting Documentation - Place in Tab F  Subtotal (35 possible points) 23  4. Financing A. Government Participation 1. Up to 1% of total development costs (1 point) 2. Over 1% - 3% of total development costs (2 points) 3. Greater than 3% of the total development costs (3 points) Required Document: - Letter from the appropriate authorized official approving funding and stating the amount of monetary funding Place in Tab C  B. RHTCs as Part of the Overall Financing Structure 1. 70% - 80% of total development costs (1 point) 2. Gow. 69.99% of total development costs (2 points) 3. < or equal to 59.99% of total development costs (3 points)				
2. HUD or USDA Funded (1-3 points) Required Document: - Letter from HUD or USDA stating priority designation Place in Tab U 3. Revitalization Plan for a HOPE VI grant (3 points) Required Document: - Copy of Revitalization Plan and award letter for the HOPE VI funds - Place in Tab U 4. Preservation of any affordable housing Development (2 points) Required Document: - Third Party documentation - Place in Tab U  E. Energy Efficiency Requirements 1. HVAC and Windows (1 point) 2. Three (3) Appliances (1 point) 3. Three (3) Appliances (1 point) 4. Financing 4. Financing 4. Government Participation 1. Up to 1% of total development costs (1 point) 2. Over 1% - 3% of total development costs (2 points) 3. Greater than 3% of the total development costs (3 points) Required Document: - Letter from the appropriate authorized official approving funding and stating the amount of monetary funding Place in Tab C  B. RHTCs as Part of the Overall Financing Structure 1. 70% - 80% of total development costs (1 point) 2. Gove 69.99% of total development costs (2 points) 3. < or equal to 59.99% of total development costs (2 points) 3. < or equal to 59.99% of total development costs (2 points) 3. < or equal to 59.99% of total development costs (3 points)				
Required Document:  - Letter from HUD or USDA stating priority designation Place in Tab U  3. Revitalization Plan for a HOPE VI grant (3 points)  Required Document:  - Copy of Revitalization Plan and award letter for the HOPE VI funds - Place in Tab U  4. Preservation of any affordable housing Development (2 points)  Required Document:  - Third Party documentation - Place in Tab U  E. Energy Efficiency Requirements  1. HIVAC and Windows (1 point)  2. Three (3) Appliances (1 point)  1. Terror G. Appliances (1 point)  2. Three (3) Appliances (1 point)  4. Financing  A. Government Participation  1. Up to 1% of total development costs (1 point)  2. Over 1% - 3% of total development costs (2 points)  3. Greater than 3% of the total development costs (3 points)  Required Document:  - Letter from the appropriate authorized official approving funding and stating the amount of monetary funding Place in Tab C  B. RHTCs as Part of the Overall Financing Structure  1. 70% - 80% of total development costs (2 points)  3. < or equal to 59.99% of total development costs (2 points)  3. < or equal to 59.99% of total development costs (3 points)				
Letter from HUD or USDA stating priority designation Place in Tab U  3. Revitalization Plan for a HOPE VI grant (3 points)  Required Document: Copy of Revitalization Plan and award letter for the HOPE VI funds - Place in Tab U  4. Preservation of any affordable housing Development (2 points)  Required Document: Third Party documentation - Place in Tab U  E. Energy Efficiency Requirements 1. HVAC and Windows (1 point) 2. Three (3) Appliances (1 point) 1. Required Document: Form G & Supporting Documentation - Place in Tab F  Subtotal (35 possible points)  4. Financing A. Government Participation 1. Up to 1% of total development costs (1 point) 2. Over 1% - 3% of total development costs (2 points) Required Document: Letter from the appropriate authorized official approving funding and stating the amount of monetary funding Place in Tab C  B. RHTCs as Part of the Overall Financing Structure 1. 70% - 80% of total development costs (2 points) 2. Gover - 69.99% of total development costs (2 points) 3. < or equal to 59.99% of total development costs (3 points)	, , , , , , , , , , , , , , , , , , ,		<del> </del>	
Place in Tab U  3. Revitalization Plan for a HOPE VI grant (3 points)  Required Document:  ~ Copy of Revitalization Plan and award letter for the HOPE VI funds - Place in Tab U  4. Preservation of any affordable housing Development (2 points)  Required Document:  ~ Third Party documentation - Place in Tab U  Energy Efficiency Requirements  1. HYAC and Windows (1 point)  2. Three (3) Appliances (1 point)  7. Form G & Supporting Documentation - Place in Tab F  Subtotal (35 possible points)  4. Financing  A. Government Participation  1. Up to 1% of total development costs (1 point)  2. Over 1% - 3% of total development costs (2 points)  3. Greater than 3% of the total development costs (3 points)  Required Document:  ~ Letter from the appropriate authorized official approving funding and stating the amount of monetary funding Place in Tab C  B. RHTCs as Part of the Overall Financing Structure  1. 70% - 80% of total development costs (2 points)  3. < or equal to 59.99% of total development costs (2 points)  3. < or equal to 59.99% of total development costs (3 points)				
3. Revitalization Plan for a HOPE VI grant (3 points) Required Document:     ~ Copy of Revitalization Plan and award letter for the     HOPE VI funds - Place in Tab U 4. Preservation of any affordable housing Development (2 points) Required Document:     ~ Third Party documentation - Place in Tab U  5. Energy Efficiency Requirements 1. HVAC and Windows (1 point) 2. Three (3) Appliances (1 point) 3. Three (3) Appliances (1 point) 4. Form G & Supporting Documentation - Place in Tab F  Subtotal (35 possible points)  4. Financing A. Government Participation 1. Up to 1% of total development costs (1 point) 2. Over 1% - 3% of total development costs (2 points) 3. Greater than 3% of the total development costs (3 points) Required Document:     ~ Letter from the appropriate authorized official approving funding and stating the amount of monetary funding Place in Tab C  B. RHTCs as Part of the Overall Financing Structure 1. 70% - 80% of total development costs (1 point) 2. Gow - 69.99% of total development costs (2 points) 3. < or equal to 59.99% of total development costs (3 points)				
Required Document:  - Copy of Revitalization Plan and award letter for the HOPE V funds - Place in Tab U  4. Preservation of any affordable housing Development (2 points)  Required Document:  - Third Party documentation - Place in Tab U  E. Energy Efficiency Requirements  1. HVAC and Windows (1 point)  2. Three (3) Appliances (1 point)  1. Required Document:  - Form G & Supporting Documentation - Place in Tab F  Subtotal (35 possible points)  4. Financing  A. Government Participation  1. Up to 1% of total development costs (1 point)  2. Over 1% - 3% of total development costs (2 points)  3. Greater than 3% of the total development costs (3 points)  Required Document:  - Letter from the appropriate authorized official approving funding and stating the amount of monetary funding Place in Tab C  B. RHTCs as Part of the Overall Financing Structure  1. 70% - 80% of total development costs (1 point)  2. 60% - 69.99% of total development costs (2 points)  3. < or equal to 59.99% of total development costs (3 points)				
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Copy of Revitalization Plan and award letter for the HOPE VI funds - Place in Tab U  4. Preservation of any affordable housing Development (2 points)  Required Document:  — Third Party documentation - Place in Tab U  E. Energy Efficiency Requirements  1. HVAC and Windows (1 point)  2. Three (3) Appliances (1 point)  Required Document:  — Form G & Supporting Documentation - Place in Tab F  Subtotal (35 possible points)  4. Financing  A. Government Participation  1. Up to 1% of total development costs (1 point)  2. Over 1% - 3% of total development costs (2 points)  3. Greater than 3% of the total development costs (3 points)  Required Document:  — Letter from the appropriate authorized official approving funding and stating the amount of monetary funding Place in Tab C  B. RHTCs as Part of the Overall Financing Structure  1. 70% - 80% of total development costs (2 points)  2. 60% - 69.99% of total development costs (2 points)  3. < or equal to 59.99% of total development costs (2 points)  2.	Required Document:			
HOPE VI funds - Place in Tab U  4. Preservation of any affordable housing Development (2 points)  Required Document:  ~ Third Party documentation - Place in Tab U  E. Energy Efficiency Requirements  1. HVAC and Windows (1 point)  2. Three (3) Appliances (1 point)  Required Document:  ~ Form G & Supporting Documentation - Place in Tab F  Subtotal (35 possible points)  4. Financing  A. Government Participation  1. Up to 1% of total development costs (1 point)  2. Over 1% - 3% of total development costs (2 points)  3. Greater than 3% of the total development costs (3 points)  Required Document:  ~ Letter from the appropriate authorized official approving funding and stating the amount of monetary funding Place in Tab C  B. RHTCs as Part of the Overall Financing Structure  1. 70% - 80% of total development costs (2 points)  3. < or equal to 59.99% of total development costs (2 points)  2. < or equal to 59.99% of total development costs (2 points)  3. < or equal to 59.99% of total development costs (2 points)  2. < or equal to 59.99% of total development costs (2 points)				
4. Preservation of any affordable housing Development (2 points)  Required Document:  ~ Third Party documentation - Place in Tab U  E. Energy Efficiency Requirements  1. HVAC and Windows (1 point)  2. Three (3) Appliances (1 point)  Required Document:  ~ Form G & Supporting Documentation - Place in Tab F  Subtotal (35 possible points)  23  4. Financing  A. Government Participation  1. Up to 1% of total development costs (1 point)  2. Over 1% - 3% of total development costs (2 points)  3. Greater than 3% of the total development costs (3 points)  Required Document:  ~ Letter from the appropriate authorized official approving funding and stating the amount of monetary funding Place in Tab C  B. RHTCs as Part of the Overall Financing Structure  1. 70% - 80% of total development costs (1 point)  2. 60% - 69.99% of total development costs (2 points)  3.				

5. Market		1	
o. market			
A. Difficult to Develop Area - QCTs (3 points)			
Required Document:			
~ Census Tract Map - Place in Tab I			
B. Local Housing Needs	1		
1. 1/2% -1 1/2% and does not exceed 1350 units (1.5 points)	1.5		
2. < 1/2% and does not exceed 800 units (3 points)			
Required Document:			
~ Form F With a list of all tax credit and bond			
developments. Place in Tab C	1.		
C. Subsidized Housing Waiting List (2 points)	2		
Required Document:	İ		
~ Agreement signed by both the owner and the			
appropriate official for the local or regional public housing represenative. Place in Tab R			
D. Community Revitalization Preservation (3 points)			
Required Document:	]		
Letter from highest local elected official - Tab U     Certification from Architect - Tab U			
~ Certification from Architect - Tab U ~ Hope VI approval letter from HUD - Tab U			
E. Lease Purchase (1 point)			
Required Documents:			
~ Detailed outline of lease purchase program			
~ Lease-Purchase agreement signed by all parties. Place in Tab S	]		
Subtotal (12 possible points)	3.5		
6. Other			
A. Community Development (1-2 points) Required Document:			
~ Form R fully completed and signed by highest local			
official (or authorized designee) Place in Tab W			
B. Minority/Women Participation (2 points) Required Document:			
~ Certification from Indiana Department of Administration			
Place in Tab T			
~ All applicable Development, management &			
contractor agreements (w/fee structure) - Tab T			
C. Unique Features or Circumstances (3 points)	3		
Required Document:	J J		
Detailed description of all unique aspects fo the			
development. Place in Tab P			
C. Services			
Commitments for Moderate Services (1 point)		<u> </u>	
Commitments for Exceptional Services (2 points)	2		
Required Document:			
~ Written agreements signed by all parties. Place in			
<ul> <li>Written agreements signed by all parties. Place in Tab Q</li> </ul>			
Tab Q	3		
	3		
Tab Q  D. Technical Correction Period (3 points)	3		
Tab Q  D. Technical Correction Period (3 points)  Development must pass Threshold without any technical errors or incomplete information			
Tab Q  D. Technical Correction Period (3 points)  Development must pass Threshold without any	3		

Sel	ect Financing Type (Check all that apply)		all that apply. See CAR using Tax Credits ON Y)
	Rental Housing Tax Credits (RHTC)      Multi-Family Tax Exempt Bonds      Low Income Housing Trust Fund     (MUST complete Trust Fund Supplement, See Form R)      IHFA HOME Investment Partnerships     (MUST complete HOME Supplement, See Form S)	Not-for-Profit Elderly X Small City Preservation	Large City Rural X Lowest Income X Persons with Disabilities
Α.	Development Name and Location  1. Development Name	-ranklin Road	
	Street Address 4804-4816 Franklin Road		
	City Lawrence County	Marion Stat	te <u>IN</u> Zip <u>46226</u>
	2. Is the Development located within existing city limits?	·	X Yes No
	If no, is the site in the process or under consideration for a	annexation by a city?	Yes No
	3. Is development located in a Qualified Census Tract or a d	lifficult development area?	Yes X No
	a. If Yes, Census Tract#	If No, Census Tract#	3306.00
	b. Is development eligible for adjustment to eligible basis	?	Yes X No
	4. Congressional District State Senate District	31 State House District	95
В.	Funding Request (** for Initial Application Only)		
	Total annual credit amount requested with this Application previously approved by IHFA Board for the development)	n (Final Allocation request can \$ 259,518	
	2. Total annual credit amount requested from Persons with I	Disabilities set-aside	\$ 28,208
	3. Percentage of units set-aside for Persons with Disabilities	11%	
	4. Total amount of Multi-Family Tax Exempt Bonds requeste	ed with this Application	<u>\$</u>
	5. Total amount of IHFA HOME funds requested with this Ap	oplication \$	-
	6. Total amount of Trust Fund loan requested with this Appli	cation \$ -	_
	7. Have any prior applications for IHFA funding been submit	ted for this Development?**	Yes X No
	If yes, please list the name of the Development(s), date or amount) and indicate what information has changed from of the application package.	f prior application, type of fund the prior application. Place in	ling request (with nformation in Tab Y
foc	tnotes:		

	8. Total annual tax credit amount requested with all applications (including this Application) submitted to the Authority in 2005 (current year) \$ 2,698,254 **
	9. Total annual tax credit amount awarded with all applications submitted to the Authority in 2005 (current year)   \$ - **
	10. Total Multi-Family Tax Exempt Bonds requested with all applications (including this Application) submitted to the Authority in
	11. Total Multi-Family Tax Exempt Bonds awarded with all applications submitted to the Authority in 2005 (current year) \$ - **
C.	Types of Allocation/Allocation Year
	1. Regular Allocation
	All or some of the buildings in the development are expected to be placed in service (date). For these buildings, the Owner will request an allocation of credits this year for:
	New construction, <u>or</u> Rehabilitation, <u>or</u> Acquisition and rehabilitation.
	2. <u>Carryforward Allocation</u>
	All or some of the buildings in the development are expected to be placed in service within two years <u>after</u> the end of this calendar year <u>2005</u> (current year), but the <u>Owner</u> will have more than 10% basis in the development before the end of this year, but in any event no later than 6 months from the date of the allocation if the allocation is received within the last 6 months of the calendar year. For these buildings, the Owner will request a <u>carryforward</u> allocation of <u>2005</u> (current year) credits pursuant to Section 42(h)(1)(E) for:
	X New construction, or Rehabilitation, or Acquisition and rehabilitation (even if you acquired a building this year and "placed it in service" for the purpose of the acquisition credit, you cannot receive Form 8609 for acquisition credits on the building until the year for which the Form 8609 is issued for that building once the rehabilitation work is "placed in service" in (Year)). See Carry Over Agreement.
	3. Federal Subsidies
	Federal Subsides may include: Tax Exempt Bonds, Project Based Section 8, HOME, CDBG, Ect.
	X The development will not receive federal subsidies The development will receive federal subsidies for all buildings or some buildings
	List type of federal subsidies:
fooi	tnotes:

## D. Applicant/Ownership Information

1.	1. Applicant Information	
	Is Applicant the Owner?	Yes X No
	Is Applicant an IHFA State Certified CHDO? Participating Jurisdiction (non-state) Certified CHDO? Qualified not-for-profit? A public housing agency (PHA)?	Yes X No Yes X No Yes X No Yes X No Yes X No
	a. Name of Organization Herman & Kittle Properties, Inc.	
	Contact Person Jeffrey L. Kittle	
	Street Address 500 E. 96th Street, Suite 300	
	City Indianapolis State IN Zip	46240
	Phone <u>317-846-3111</u> Fax <u>317-846-66</u>	50
	E-mail Address <u>jkittle@hermankittle.com</u>	
	Applicant's Resume and Financials must be attached	
	b. If the Applicant is not the Owner, explain the relationship between the Principals of the applicant are members of Canterbury House II-Franklin Partner of Canterbury House II-Franklin Road, L.P., the Owner.	
	<ul> <li>Has Applicant or any of its general partners, members, shareholders convicted of a felony under the federal or state law of the United State</li> </ul>	
	d. Has Applicant or any of its general partners, members, shareholders or princi ever been a party (as a debtor) in a bankruptcy proceeding under the applicable bankruptcy law of the United States?	pals Yes XNo
	e. Has Applicant or any of its general partners, members, shareholders	or principals:
	1. Defaulted on any low-income housing Development(s)?	Yes X No
	2. Defaulted on any other types of housing Development(s)?	Yes X No
	3. Surrendered or conveyed any housing Development(s) to HUD or the mortgagor?	Yes X No
	f. If you answered yes to any of the questions in e.1, 2, or 3 above, then information regarding these circumstances. You may use additional s	,
	notes:	

	1. Owner I	nformation		X To be fo			
	a.	Name of Owner		Canterbury	/ House II-Fra	nklin Road,	L.P.
		Contact Person		Jeffrey L. k	Kittle	. "	
		Street Address		500 E. 96tl	n Street, Suite	300	
		City <u>Inc</u>	dianapol	s State	e IN	_ Zip	46240
		Phone <u>31</u>	7-846-3	111	Fax	317-846-6	650
		E-mail Address		jkittle@her	mankittle.com		_
		Federal I.D. No.		TBD		_	
		Type of entity:		X Limited	Partnership		
				Individu	al(s)		
				Corpora	ation		
				Limited	Liability Com	oany	
				Other			****
		wner's Organizati wner's Resume a			g. partnership ials attached.	agreement	) attached
Pro	vide Name	and Signature f	or <u>each</u>	Authorized	d Signatory o	n behalf of	the Applicant.
1.		. Herman, Presid	ent				1) /2
	Printed Na	me & Title				Signature	
2.	Jeffrey L. Printed Na	Kittle, Executive \ me & Title	/ice Pre	sident		Signature	
3.	John Perin	e, Vice Presiden	t-Proper	ty Mgmt.			
	Printed Na	me & Title				Signature	
4.	Printed Na	me & Title			<del></del>	Signature	
5.							
-	Printed Na	me & Title				Signature	

footnotes: Owner is to be formed. Resumes and financials are attached for the members of the GP.

b. List all that have an ownership interest in Owner and the Development. Must <u>include</u> names of <u>all</u> general partners (<u>including the principals of each general partner if applicable</u>), managing member, controlling shareholders, ect.

	Name	Role	Elione#	% Ownership:
Cenaral Pariner (1)	Canterbury House II-*			0.10%
Rincipal . ******		Trustee**	317-846-3111	51.00%
Principals : 1	Jeffrey L. Kittle	Trustee**	317-846-3111	49.00%
Principal <b>("&gt; Ca</b>				
Galiara Partier (2)				
Principal <b>princip</b> al pr				
Pilitipal (1914)				
Pilicipal # 17 Pf				
Limited Partner	SunAmerica		301-493-7810	99.90%
Principals #10				
Principal				
Principal				

C.	Has Owner or any of its general partners, members, shareholders or principals ever been of a felony under the federal or state laws of the United States?	en convicted Yes X No
ď.	Has Owner or any of its general partners, members, shareholders or principals ever been a party debtor) in a bankruptcy proceeding under the applicable bankruptcy laws of the United States?	(as a
e.	Has Owner or any of its general partners, members, shareholders or principals:	
	1. Defaulted on any low-income housing Development(s)?	Yes X No
	2. Defaulted on any other types of housing Development(s)?	Yes X No
	3. Surrendered or conveyed any housing Development(s) to HUD or the mortgagor?	Yes X No
f.	If you answered yes to any of the questions in e.1, 2, or 3 above, then please provide ac information regarding these circumstances in Tab L.	lditional

footnotes: \*Franklin Road, LLC \*\*See attached footnote

## 1. List the following information for the person who owned the property immediately prior to Applicant or Owner's acquisition. Name of Organization Herman & Kittle Properties, Inc. Contact Person Jeffrey L. Kittle Street Address 500 E. 96th Street, Suite 300 City Indianapolis State Zip 46240 Type of Entity: Limited Partnership Individual(s) Corporation Other 2. What was the prior use of the property? Vacant 3. Is the prior owner related in any manner to the Applicant and/or Owner or part of the development team? X Yes No If yes, list type of relationship and percentage of interest, if applicable. Herman & Kittle Properties, Inc. is the applicant and 100% prior owner of the property. F. Applicant/Owner Experience Provide a list of all developments (in all states) for which the Applicant, Owner, members, shareholders, principals, and each development team member herein have received an allocation of RHTC, Multi-family Tax Exempt Bonds, HOME Funds, 501(c)3 Bonds, Trust Fund, and/or CDBG. Please identify whether each development was a rehabilitation of an existing development or new construction, the award amount, the funding source, and the award number (e.g. Building Identification Number (BIN), grant number, ect.) Please Provide in Tab L. G. Development Team Information 1. Attorney Gareth Kuhl Firm Name Ice Miller 317-592-4686 Fax Phone 317-236-5885 kuhl@icemiller.com E-mail Address 2. Bond Counsel (if applicable) Firm Name Phone Fax E-mail Address footnotes:

E. Prior Property Owner Information

3.	Developer (contac	t person) Jeffrey L	Kittle			
	Firm Name	Herman & Kittle Pr	operties, Inc	2.		
	Phone <u>317-846-3</u>	3111	_ Fax	317-846-6650		
	E-mail address	jkittle@hermankittl	e.com			
4.	Accountant (conta	ct person) William I				
	Firm Name	Dauby O'Connor &	Zaleski, LL	C		
	Phone 317-848-5	5100	Fax	317-815-6140		
	E-mail address	bfarrington@doz.n	ot.			
5.	Consultant (contac					
	Firm Name					
	E-mail address					
6.		y (contact person)				
	Firm Name	Herman & Kittle Pr				
	Street Address	500 E. 96th Street,	•			
	City Indianapo		State	IN	Zip Code	46240
	Phone 317-846-3	<del></del>	Fax	317-846-6650	•	
	E-mail address	iperine@hermanki	_			
7.		r (contact person)		ench		***************************************
		Herman & Kittle Pr				
	Phone 317-846-3		Fax	317-846-6650		
	E-mail address	dfrench@hermank	- ittle.com			
8.	Architect (contact)					
	Firm Name	Herman & Kittle Pr				
	Phone 317-846-3		Fax	317-846-6650		
	E-mail address	jheath@hermankit	_			
				Tax Exempt Bonds, y	ou must	
		he entire developm				
footnot	tes:					

	If any member of the development team has any financial or other interest, directly or indirectly, with another member of the development team, and/or any contractor, subcontractor, or person providing services to the Development for a fee, then a list and description of such interest(s) should be provided in TAB L. (Check appropriate box)							
	No identities of interest	X Yes, identities of interest						
No	t-for-profit Involvement							
Ow ow	Articles of Incorporation and IRS documentation of status must be submitted with this Application if the Owner is already formed. To qualify for the not-for-profit set-aside, 100% of the general partner ownership interest of Owner must be owned by a "qualified not-for-profit organization" (as defined in the Allocation Plan). This does not preclude qualified not-for-profits that joint venture in any other set-aside.							
2.	Identity of Not-for-profit							
	The not-for-profit organization involved	ved in this development is:						
	the Owner	the Applicant (if different from Owner)  Other						
	Name of Not-for-profit							
	Contact Person							
	Address							
	City	State Zip						
	Phone	Fax						
	E-mail address							
Sit	e Control							
1.	Type of Site Control by Applicant							
	Applicant controls site by (select on	e of the following):*						
		)** date: 12/31/2005						
	• •	itment or other information satisfactory to the Authority evidencing the site.						
	Please provide site control docume	ntation in Tab E.						
tnote	oe.							

Н.

1.

	2.	Timing of Acquisition by Owner Select One:
		Applicant is Owner <u>and</u> already controls site by either deed or long-term lease <u>or</u>
		X Owner is to acquire the property by warranty deed (or lease for period no shorter than period property will be subject to occupancy restrictions) no later than 12/31/2005 *
		* If more than one site for the development <u>and</u> more than one expected date of acquisition by Owner, please so indicate and attach a separate sheet specifying each site, number of existing buildings on the site, if any, and expected date of acquisition by Owner of each site.
	3.	Site Information
		a. Exact area of site in acres3.1
		b. Is site properly zoned for your development without the need for an additional variance?  Zoning type D-8
		c. Are all utilities presently available to the site?
		d. Who has the responsibility of bringing utilities to the site?  When? (month/year)
		e. Has locality approved the site plan?
		f. Has locality issued building permit?
J.	Sca	ttered Site Development
	to I	tes are not contiguous, do all of the sites collectively qualify as a scattered site Development pursuant RC Section 42(g)(7)? Yes No market rate units will be permitted)
K.	Ac	pulsition Credit Information
	1.	All buildings satisfy the 10-year general look-back rule of IRC Section 42(d)(2)(B) and the 10% basis/\$3000 rehab costs per unit requirement.
	2.	If you are requesting an acquisition credit based on an exception to this general rule [e.g. Section 42(d)(2)(D)(ii) or Section 42(d)(6)], then, other than the exception relating solely to the prior use of the property as a single family residence by the Owner, an attorney's opinion letter in a form satisfactory to the Authority must accompany this Application specifically setting forth why the buildings qualify for an exception to the 10-year rule.
	3.	Attorney's Opinion Letter enclosed.
L.	Re	abilitation Credit Information (check whichever is applicable)
	1.	All buildings in the development satisfy the 10% basis requirement of IRC Section 42(e)(3)(A)(i).
	2.	All buildings in the development satisfy the minimum \$3000 rehab cost per unit requirement of IRC Section 42(e)(3)(A)(ii).
	3.	All buildings in the development qualify for the IRC Section 42(e)(3)(B) exception to the 10% basis requirement (4% credit only).
foot	note	S:

	4. All buildings in the development qualify for the IRC Section 42(f)(5)(B)(ii)(II) exception to the \$3000 per unit requirement (\$2000 per unit required instead; 4% credit only).						
	<ol> <li>Different circumstances for different buildings: see above, attach a separate sheet and explain for each building.</li> </ol>						
M.	l. Relocation Information. Provide information concerning any relocation of existing tenants.						
	1.	Does this Development involve any relocation of existing tenants?	Yes	X No			
		Will existing tenants be relocated within the development during rehabilitation?	Yes	X No			
		If yes to either question above, please describe the proposed relocation plan and/or a Please provide in Tab Z.	assistance	Э.			
footi	note	es:					

### N. Development Information

1. Rental Housing Tax Credit and/or Multifamily Tax-Exempt Bond Unit Breakdowns					
Indicate if the development will be subject to additional income restrictions and/or rent restrictions:					
	Income Restrictions (Final Application only - for Developments funded prior to 2002)				
X	Rent Restrictions				

. List n	umije eni unit	eamid monni	neent ben	oons for a	iele income	cate:ory i	ela eleki	
		0 Bedroop	li Bedicon	setiaciis	Bedrooms	i secirojojijs:	ficial a	2.ei 1.i
SIEVA ALCE	# Units		1	6	4	3	14	30%
Tyresome	# Bdrms.	0	1	12	12	12	37	34%
streter te	Sq. Footage		835	1,076	1,278	1,418		
yvejsti nicome («Alsičia» –	Total. Sq. Footage		835	6,456	5,112	4,254	16,657	
40% A.M.	# Units		0	2	0	0	2	4%
	# Bdrms.	0	0	4	0	0	4	4%
	Sq. Footage		835	1,076	1,278	1,418		····
	Total. Sq. Footage		0	2,152	0	0	2,152	
512/245	# Units		4	12	6	2	24	52%
	# Bdrms.	0	4	24	18	8	54	49%
	Sq. Footage		835	1,076	1,278	1,418		
	Total. Sq.		3,340	12,912	7,668	2,836	26,756	
MINE WILL	# Units					***********	0	0%
	# Bdrms.	0	0	0	0	0	0	0%
	Sq. Footage							
	Total. Sq. Footage						0	
Angelen (zane	# Units		1	2	2	1	6	13%
	# Bdrms.	0	1	4	6	4	15	14%
	Sq. Footage		835	1,076	1,278	1,418		
	Total. Sq.		835	2,152	2,556	1,418	6,961	
levelopment	# Units	0	6	22	12	6	46	100%
Total	# Bdrms.	0	6	44	36	24	110	100%
	Sq. Footage	0	5,010	23,672	15,336	8,508	52,526	100%

<sup>\*</sup> No market rate units are permitted in scattered site developments per IRS Code Section 42(g)(7)

footnotes:	•

#### 2. Structure and Units

a. List unit type(s) and number of bedroom(s) by bedroom size.

	OSI Sectionini s	2 Estimate	Bedicing	4 - El Egy(X-1911):
Substantial Rehabilitation Single Family (Infill) Scattered Site				
Historic Rehabilitation				
New Construction	6	22	12	6
b. The Development's struct Row House/Townhouse Detached Two-Family Crawl Space Elevator c. The type(s) of unit is (are X Standard Residential Re Transient Housing for Hi Single Room Occupancy Other d. Gross Residential Floor	X Garden X Slab or Age of Stru Number of ental omeless y Housing (SRO)	Apartments Grade cture New stories 2 & 3  No. of Uni No. of Uni No. of Uni No. of Uni	Basement  its 46 its its its its	ingle-Family
e. Gross Common Area (ha				Ft.
•	- '	ace, ect.)		
f. Gross Floor Area (all building. Gross Commercial Floor				⊦Ft. ⊦Ft.
h. Intended Use of Comme (Use additional sheets if All commercial uses mus Commitment. Additional detailing the square foots and commercial area; a t will be completed prior to	rcial Area (if applicab necessary). It be included in the D information must be age layout of the build time-line for complete	eclaration of Exten provided in Tab F o ling and/or property construction showi	f the application property, identifying all re	package sidential
i. What percentage of the Dhas been completed, bas the total estimated development of the total estimated development.	sed on the actual cost	s and expenses inc		
j. Total number of residentia	al buildings in the Dev	velopment:	2 bu	uilding(s)
k. Will the development util			Yes X	No Tax Credit Unit Common Area
If yes, Number of units re NOTE: If the manager's u the same building. Develo credit units as manager's, under Section 42 guideling	nit will be utilized as opments with marke security, and/or ma	t rate units will no	t be allowed to	designate tax

footnotes: If employees live on-site they will either qualify for Sec. 42 or live in a market rate unit.

-	Amenities for Low-income offits/Development Design
	b. Please list community building and common space amenities.
Ca	interbury House II will share facilities with the existing Canterbury House-Franklin Road. These facilitie
	lude a clubhouse with management and maintenance offices, gathering room with TV and kitchen,
	indry facilities, and computer center with internet.
_	
	c. Please list site amenities (including recreational amenities).
_	
	Interbury House II will share amenities with Canterbury House-Franklin Road. These include a sugground and basketball court. A pool will be added behind the clubhouse for use by residents
	both phases. Garages will be available for rent by residents. Phase II will be a gated community.
	car wash with vacuum will be available on site.
	Are the amenities including recreational amenities for both low income and market rate units the same
	X Yes No
	If no, attach a separate sheet and explain differences in Tab P.
4	Energy Efficiency
-r.	Energy Emolency
	Are all the units within the Development equipped with Energy Star related materials and appliances?
	X Yes No
	If yes, please provide documentation in Tab F of the application package.
5.	Is the Development currently a vacant structure being converted into affordable housing?
	Yes X No
	If yes, please provide documentation in Tab O of the application package.
note	

4. Building-by-Building Information

Qualified basis must be determined on a building-by-building basis. Complete this section below. Building street addresses are required by the IRS (must provide by time of final allocation request).

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<sup>\*</sup> Applicable Fraction used in the Credit Calculation will be based on the % of the development which is low income. The lessor of the total % based on total number of units or total square footage.

footnotes:

Addessimistinchide.completesaddress)	Eligibia Basis + 70%	ible Basis # 70% of Encion   Applicable	ole . Augiffed Basis RH FC.	Kof ** RHIG	Spiritural Services Identificat Cate (minkdolyy) For	
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13.						
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16.						
17.						
18.						
Totals	- \$		\$	0		

5. Unit Information (Final Allocation request only)

Please provide the following unit information for each building. Address of Building:

Addess and Unit Naminor  Current Tenant Income Mortiniy Rent Armani Allocated.  Amount Ocalif Amount: Bedraoms  Amount Ocalif Amount Bedraoms			 		 
Addessandivinity and all models	F of F of F				
Addessandivinity and all models	Amtesi Allocated Credit Amount				
Addessandivinity and all models	Mortfull, Rent Amount				
	Current Drain Income				
.t	Addessandeli				0.

footnotes:

Please provide the following unit information for each building. Address of Building:

	ı					r · · · · · · · · · · · · · · · · · · ·			
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2005 Indiana Housing Finance Authority Rental Housing Finance Application

6.	Election of the Minimum Set Aside Requirement (this election is also made by the owner on IRS Form 8609): The Owner irrevocably elects <b>one</b> of the Minimum Set Aside Requirements
	At least 20% of the rental residential units in this Development are rent restricted and to be occupied by individuals whose income is 50% or less of the area median gross income (if this election is chosen, all tax credit units must be rented to tenants at 50% area median income or below)
	X At least 40% of the rental residential units in this Development are rent restricted and to be occupied by individuals whose income is 60% or less of the area median gross income.
	Deep Rent Skewing option as defined in Section 42.
	·
footnot	es:

. .

## O. Development Schedule

Activity	Anticipated Dates	Actual Dates gothe exism
1. Site		
Option/Contract		2/1/05
Site Acquisition	10/15/05	
Zoning	***************************************	complete
Site Plan Approval	9/15/05	
2. Financing		
a. Construction Loan		
Loan Application		1/24/05
Conditional Commitment		2/22/05
Firm Commitment	7/1/05	
Loan Closing	10/15/05	
b. Permanent Loan		
Loan Application		1/24/05
Conditional Commitment		2/22/05
Firm Commitment	7/1/05	
Loan Closing	10/15/05	
c. Other Loans and Grants	***	
Type & Source, List		
Application Date		
Conditional Commitment		
Firm Commitment		
d. Other Loans and Grants		
Type & Source, List		
Application Date		
Conditional Commitment		
Firm Commitment		
e. Other Loans and Grants		
Type & Source, List	_	1
Application Date		
Conditional Commitment		
Firm Commitment		
3. Formation of Owner	6/15/05	
4. IRS Approval of Not-for-Profit Status		<u> </u>
5. Transfer of Property to Owner	10/15/05	
6. Plans and Specifications, Working Drawings	101110	2/1/05
7. Building Permit Issued by Local Government	10/1/05	ļl
8. Construction Starts	10/20/05	
9. Completion of Construction	6/1/06	
10. Lease-Up	9/1/06	<u> </u>
11. Credit Placed in Service Date(s)		
(month and year must be provided)	9-06	

footnotes:	

	Tax Credit			
	This development will be subject to the 15 year mandatory 15 year Compliance Period (30 year)		ent in addition to the	
	This development will be subject to an addition     Extended Use Agreement in addition to the management.		reater than 15 years) year liance Period.	
	This development will be subject to the standar Purchase Program (all units must be single fan opportunities to qualified tenants after compliar Declaration of Extended Rental Housing Comm	nily detached structures) nce period. See IRS Re	and will offer homeownership	
Q.	Special Housing Needs			
	Will this development be classified as Elderly Housing	ng*?	Yes X No	
	2. Identify the number of units set aside for special hou	using needs below*:		
	Homeless* Persons with disabilities*  * This requirement will be contained within the Decont the property.	laration of Rental Housi	ng Commitment recorded	
R.	Community or Government Support			
	List the political jurisdiction in which the development is a first transfer of the political forms.	nt is to be located and th	e name and address of the	
	chief executive officer thereof:			
		City of Lawrence		
	Political Jurisdiction (name of City or County)	City of Lawrence  Deborah Cantwell, May	or	
	Political Jurisdiction (name of City or County)		or	
	Political Jurisdiction (name of City or County)  Chief Executive Officer (name and title)		or Zip <u>46216</u>	
	Political Jurisdiction (name of City or County)  Chief Executive Officer (name and title)  Street Address  9001 E. 59th Street	Deborah Cantwell, May State IN	Zip <u>46216</u>	
	Political Jurisdiction (name of City or County)  Chief Executive Officer (name and title)  Street Address 9001 E. 59th Street  City Lawrence  2. A commitment for local government funding for	State IN  this Development in the ch states that the development in th	Zip 46216 amount of ppment supports nt and revitalization programs,	
S.	Political Jurisdiction (name of City or County)  Chief Executive Officer (name and title)  Street Address 9001 E. 59th Street  City Lawrence  2. A commitment for local government funding for is located in Tab C of the application package.  3. Letters from the local governing jurisdiction whin neighborhood preservation and other organized and which describes the specific target area and	State IN  this Development in the ch states that the development in th	Zip 46216 amount of ppment supports nt and revitalization programs,	
S.	Political Jurisdiction (name of City or County)  Chief Executive Officer (name and title)  Street Address 9001 E. 59th Street  City Lawrence  2. A commitment for local government funding for is located in Tab C of the application package.  3. Letters from the local governing jurisdiction whin neighborhood preservation and other organized and which describes the specific target area an provided in Tab U of the application package.	State IN  this Development in the ch states that the development development in the development in the development in the development in the development in the plans for its present development in the plans for its present development in the plans for its present development in the plans for its present development development in the plans for its present development developm	Zip 46216  amount of  ppment supports int and revitalization programs, reation and improvements is	
S.	Political Jurisdiction (name of City or County)  Chief Executive Officer (name and title)  Street Address 9001 E. 59th Street  City Lawrence  2. A commitment for local government funding for is located in Tab C of the application package.  3. Letters from the local governing jurisdiction whin neighborhood preservation and other organized and which describes the specific target area and provided in Tab U of the application package.  MBE/WBE Participation  1. Minorities or woman materially participate in the Development by holding more than 51% interesting the country of the provided in the Development of the provided in the Development by holding more than 51% interesting the country of the provided in the Development of the provided in the Development by holding more than 51% interesting the country of the provided in the Development by holding more than 51% interesting the provided in the Development by holding more than 51% interesting the provided in the Development by holding more than 51% interesting the provided in the Development by holding more than 51% interesting the provided in the Development by holding more than 51% interesting the provided in the Development by holding more than 51% interesting the provided in the Development by holding more than 51% interesting the provided in the Development by holding more than 51% interesting the provided in the Development by holding more than 51% interesting the Development by holding more than 51% interesting the Development by holding more than 51% interesting the Development by holding more than 51% interesting the Development by holding more than 51% interesting the Development by holding more than 51% interesting the Development by holding more than 51% interesting the Development by holding more than 51% interesting the Development by holding more than 51% interesting the Development by holding more than 51% interesting the Development by holding more than 51% interesting the Development by holding more than 51% interesting the Development by holding t	State IN  this Development in the ch states that the development development in the development in the development in the development in the development in the plans for its present development in the plans for its present development in the plans for its present development in the plans for its present development development in the plans for its present development developm	Zip 46216  amount of  ppment supports int and revitalization programs, reation and improvements is	
S.	Political Jurisdiction (name of City or County)  Chief Executive Officer (name and title)  Street Address 9001 E. 59th Street  City Lawrence  2. A commitment for local government funding for is located in Tab C of the application package.  3. Letters from the local governing jurisdiction whin neighborhood preservation and other organized and which describes the specific target area and provided in Tab U of the application package.  MBE/WBE Participation  1. Minorities or woman materially participate in the Development by holding more than 51% interest contractor or management firm.	Deborah Cantwell, May  State IN  this Development in the ch states that the development of the plans for its present of the plans for its present in the Development Of the Development	Zip 46216 amount of  ppment supports nt and revitalization programs, reation and improvements is ent or management of the wnership, development entity,	

P. Extended Rental Housing Commitment (Please check all that apply)

	Evidence of the minority's Ownership Owner is not a minority) to retain a n application package.			
	Owner Managen Developer Contracto	ment Entity (2 yr. r or	nin contract)	
т.	Income and Expenses			
	Rental Assistance     a. Do or will any low-income units receive	rental assistance?		Yes X No
	If yes, indicate type of rental assistance an	d attach copy of re	ntal assistance contra	ct, if applicable:
	Section 8 HAP FmHA 51 Section 8 Vouchers Other Section 8 Certificates	15 Rental Assistan	Ce	<del></del>
	b. Number of units (by number of bedroom	ns) receiving assist	ance:	
	(1) Bedroom(2) Bedro (3) Bedrooms(4) Bedro		÷	
	c. Number of years rental assistance contr	ract	_ Expiration date of co	ontract.
	d. Does locality have a public housing wait	ting list?		X Yes No
	If yes, you must provide the following in	formation:		
	Organization which holds the public hou	ising waiting list	Indianapolis Housing	Agency
	Contact person (Name and title)	April Kennedy		
	Contact person (Name and title) Phone	April Kennedy 317-261-7209	fax	317-261-7222
		317-261-7209 opment will be set	aside for tenants with	
	Phone e. What %, if any, of the units in the Develo	317-261-7209 opment will be set ublic housing waiti side for tenants with oper and/or Develothe number and d	aside for tenants with ng lists?  h HUD Section 8 certion coment manager are fa escription of units to b	HUD Section 8  ricates or vouchers, miliar and knowledgeable e set aside
	e. What %, if any, of the units in the Development of the units will be set as please provide evidence that the development with Section 8 rules and regulation; and	317-261-7209 opment will be set ublic housing waiting for tenants with the number and dation in Tab R of the ment with the loca	aside for tenants with ng lists?  h HUD Section 8 certipment manager are falescription of units to be application package.	HUD Section 8  icates or vouchers, miliar and knowledgeable e set aside
	e. What %, if any, of the units in the Development of the units will be set as please provide evidence that the development of tenants. (Please provide documents of the the Owner executed a written agree	317-261-7209  opment will be set ublic housing waiting for tenants with the number and dution in Tab R of the ment with the localists for subsidized	aside for tenants with ng lists?  h HUD Section 8 certionment manager are factoription of units to be application package.  I or regional public howor public housing?	HUD Section 8  icates or vouchers, miliar and knowledgeable e set aside sing representative
	e. What %, if any, of the units in the Development of the units will be set as please provide evidence that the development of tenants. (Please provide documents of the Units will be set as please provide evidence that the development of tenants. (Please provide documents of the Units of tenants).	317-261-7209  opment will be set ublic housing waiting for tenants with the number and dution in Tab R of the ment with the localists for subsidized	aside for tenants with ng lists?  h HUD Section 8 certionment manager are factoription of units to be application package.  I or regional public howor public housing?	HUD Section 8  icates or vouchers, miliar and knowledgeable e set aside sing representative
	e. What %, if any, of the units in the Development of the units will be set as please provide evidence that the development of tenants. (Please provide documents of the Units will be set as please provide evidence that the development of tenants. (Please provide documents of the Units of tenants).	317-261-7209  opment will be set ublic housing waiting for tenants with the number and dution in Tab R of the ment with the localists for subsidized	aside for tenants with ng lists?  h HUD Section 8 certionment manager are factoription of units to be application package.  I or regional public howor public housing?	HUD Section 8  icates or vouchers, miliar and knowledgeable e set aside sing representative
	e. What %, if any, of the units in the Development of the units will be set as please provide evidence that the development of tenants. (Please provide documents of the Units will be set as please provide evidence that the development of tenants. (Please provide documents of the Units of tenants).	317-261-7209  opment will be set ublic housing waiting for tenants with the number and dution in Tab R of the ment with the localists for subsidized	aside for tenants with ng lists?  h HUD Section 8 certionment manager are factoription of units to be application package.  I or regional public howor public housing?	HUD Section 8  icates or vouchers, miliar and knowledgeable e set aside sing representative

- 2. Utilities and Rents
  - a. Monthly Utility Allowance Calculations

Utilities ()			THE UTILITIES	10		() Balan	grafia grafia Bilanna	2 Balm	y Henant (*) ; : : : : : : : : : : : : : : : : : : :	
Heating	Gas		Owner	Х	Tenant		28	3	4 39	46
Air Conditioning	Electric		Owner	Х	Tenant		10	1	3 17	20
Cooking	Electric		Owner	Х	Tenant	<del></del>	5		7 9	11
Lighting	Electric		Owner	X	Tenant		21	2	4 27	30
Hot Water	Gas		Owner	X	Tenant		9	1	1 14	16
Water		Х	Owner		Tenant					
Sewer		X	Owner		Tenant					
Trash		Х	Owner	Г	Tenant	,	-			
	Total Utility Tenant	Αll	owance for	Co	sts Paid by		\$ 73.00	\$ 89.00	\$ 106.00	\$ 123.00

<ul> <li>b. Source of Utility Allowance Calcula</li> </ul>
--

Х	HUD PHA	FmHA 515
	PHA	Utility Company (Provide letter from utility company

NOTE: IRS regulations provide further guidance on how utility allowances must be determined.

c. List below the applicable rental housing tax credit monthly rent limits (based on the number of bedrooms) less the applicable utility allowance calculated in subpart 2.a. above:

	0	BR	BR	BR	3 BR	4 BR
Maximum Allowable Rent for Tenants at 30% AMI			\$ 361	\$ 433	\$ 500	\$ 558
Minus Utility Allowance Paid by Tenant			\$ 73	\$ 89	\$ 106	\$ 123
Equals Maximum Allowable rent for your Development	\$	-	\$ 288	\$ 344	\$ 394	\$ 435
Maximum Allowable Rent for Tenants at 40% AMI			\$ 481	\$ 577	\$ 667	\$ 744
Minus Utility Allowance Paid by Tenant			\$ 73	\$ 89	\$ 106	\$ 123
Equals Maximum Allowable rent for your Development	\$	-	\$ 408	\$ 488	\$ 561	\$ 621
Maximum Allowable Rent for Tenants at 50% AMI			\$ 601	\$ 721	\$ 833	\$ 930
Minus Utility Allowance Paid by Tenant			\$ 73	\$ 89	\$ 106	\$ 123
Equals Maximum Allowable rent for your Development	\$	•	\$ 528	\$ 632	\$ 727	\$ 807
Maximum Allowable Rent for Tenants at 60% AMI			\$ 722	\$ 866	\$ 1,000	\$ 1,116
Minus Utility Allowance Paid by Tenant			\$ 73	\$ 89	\$ 106	\$ 123
Equals Maximum Allowable rent for your Development	\$	-	\$ 649	\$ 777	\$ 894	\$ 993

footnotes:	
	 *****************

d. List below the maximum rent limits minus tenant-paid utilities for all HOME-Assisted, Trust Frund-Assisted, and/or HOME-Eligible, Non-assisted units in the development. (i.e., Trust Fund rent limits are the same as HOME rent limits.)

	6 2 M 0 W/0 61 8/61	SE SE SE SE SE	547. 1947. 1957.		BR	36 g 27 g	E( <b>5</b> ,	58 E/3
Maximum Allowable Rent for beneficiaries at 30% or less of area median income MINUS Utility Allowance Paid by Tenants								
Maximum Allowable Rent for Your Development	\$ -	\$	-	\$ _	\$ -	\$	-	\$ -
Maximum Allowable Rent for beneficiaries at 40% or less of area median income MINUS Utility Allowance Paid by Tenants								
Maximum Allowable Rent for Your Development	\$ -	\$	-	\$ -	\$ -	\$	-	\$ -
Maximum Allowable Rent for beneficiaries at 50% or less of area median income MINUS Utility Allowance Paid by Tenants								
Maximum Allowable Rent for Your Development	\$ -	\$	-	\$ -	\$ 	\$	-	\$ -
Maximum Allowable Rent for beneficiaries at 60% or less of area median income MINUS Utility Allowance Paid by Tenants								
Maximum Allowable Rent for Your Development	\$ -	\$		\$ -	\$ -	\$	-	\$ -

e.	Estimated	Rents	and	Rental	income
----	-----------	-------	-----	--------	--------

	77 - 4 - 1	\$ f	- 6 1	1	1.1
Ί.	Total	Number	OT LOW-	income.	Units

14 (30% Rent Maximum)

								Wasania w	N	iotal onia v
. Fast Fund .				89	Mirris r	Number	Night Stelle	Pan par	R	ji Urit
FEISTELLIG	#HOME	RHIG	l Public	t Type 🔐	of Baths	#of Units#	Ft of Line	##Unit		ly pe IIII
Yes/No	Yes/No	Yes/No	# of b	edrooms						
No	No	Yes	1	Bedrooms	1	1	740	288	\$	288
No	No	Yes	2	Bedrooms	2	6	921	344	\$	2,064
No	No	Yes	3	Bedrooms	2	4	1,148	394	\$	1,576
No	No	Yes	4	Bedrooms	2	3	1,298	435	\$	1,305
				Bedrooms					\$	-
				Bedrooms			<u> </u>		\$	-
			Other Inc	ome Source		Laundry/Ve	ending		\$	40
			Other Inc	ome Source		Garages/S	torage		\$	210
			Other Inc	ome Source				•		
								•		
			Total Mor	thly Income					\$	5,483
				•						
			Annual In	come					\$	65,796
İ									<del></del>	

footnotes:			

2. Total number of Low-Income Units 2 (40% Rent Maximum)

Tiguet Fund	HOME	RETG	i, i U	nit Tyoe	Number of Baths	Number Siddills	Netso Erefuni	Montaly Rent cer Unit	i,	rayal eminye midumi ayee
Yes/No	Yes/No	Yes/No	# of	bedrooms						
				_ Bedrooms					\$	-
No	No	Yes	2	Bedrooms	2	2	921	488	\$	976
				Bedrooms					\$	-
				Bedrooms					\$	<del></del>
				Bedrooms					\$	•
				Bedrooms					\$	-
			Other	Income Sou Income Sou Income Sou	ırce	Laundry/Ve Garages/St			\$	5 30
			Total	Monthly Inco	ome				\$	1,011
			Annua	al Income					\$	12,132

3. Total number of Low-Income Units 24 (50% Rent Maximum)

Trust Fund		1515111'02."		ivi gi ivi niti Type :	Nilimiaer Silimiaer	Number Sulfile	Nersa Sestua	Monthly Rent set Unit	K	rijāku Kandaly Baj Jaja Baja
Yes/No	Yes/No	Yes/No		bedrooms				Harris Harris San San San San San San San San San San	11311521.11	
No	No	Yes	1	Bedrooms	1	4	740	525	\$	2,100
No	No	Yes	2	Bedrooms	2	12	921	620	\$	7,440
No	No	Yes	3	Bedrooms	2	6	1,148	740	\$	4,440
No	No	Yes	4	Bedrooms	2	2	1,298	770	\$	1,540
				Bedrooms					\$.	
				Bedrooms	,				\$	-
			Other	Income Sou Income Sou Income Sou	ırce	Laundry/Ve Garages/St			\$	70 360
			Total	Monthly Inco	me				\$	15,950
			Annua	al Income					\$	191,400

footnotes:					

4. Total number of Low-Income Units \_\_\_\_\_\_ 0 (60% Rent Maximum)

Any and a second	HOME:	i i i i i i i i i i i i i i i i i i i		Number of Baths	e i Dais Number of Daits	Met Sq. Et at Unit	Monthly Rent per Lunité	e Mon Rent Ty	ililiy Sirii
Yes/No	Yes/No	Yes/No	# of bedrooms						
			Bedrooms					\$	-
			Bedrooms					\$	-
			Bedrooms					\$	-
			Bedrooms					\$	-
			Bedrooms					\$	-
			Bedrooms					\$	-
:		Other I	ncome Source ncome Source ncome Source						
			Total Monthly Inco	ome				\$	-
			Annual Income					\$	<u>-</u>

5. Total Number of Market Rate Units \_\_\_\_\_6

										r foliali Gentlelly Ten Ulnik
Trusti und	I FOME	RHTO	Unit Type is		io I Estilis	i of Units	Fit of Unit	Unital		Trace.
Yes/No	Yes/No	Yes/No	# of bedrooms							
			1	Bedrooms	1	1	740	599	\$	599
			2	Bedrooms	2	2	921	650	\$	1,300
			3	Bedrooms	2	2	1,148	760	\$	1,520
			4	Bedrooms	2	.1	1,298	799	\$	799
				Bedrooms					\$	-
				Bedrooms					\$	-
		Other Income Sour Other Income Sour							<u>\$</u>	20 90
				Income Sou		Garages/S	torage		<u>Ф</u>	90
			Total Monthly Income					\$	4,328	
		Annual Income					\$	51,936		

footnotes:		

6. Summary of Estimated	l Rents and Re	ntal Incon	ne					
Annual Income Annual Income Annual Income Annual Income <b>Potential Gro</b> s Less Vacancy	Annual Income (30% Rent Maximum) Annual Income (40% Rent Maximum) Annual Income (50% Rent Maximum) Annual Income (60% Rent Maximum) Annual Income (Market Rate Units) Potential Gross Income Less Vacancy Allowance 7%  Effective Gross Income							
What is the estimated averag		ease in inc	\$ ome ove		eriod?	2%		
U. Annual Expense Inform				·			•	
(Check one) X Housing	OR			Commercial				
Administrative			0	perating				
1. Advertising	\$	2,000	1. Elevator					
2. Management	\$	20,914	2. Fuel (heating & hot water)					
3. Legal/Partnership	\$	2,500	3. Electricity			\$	1,000	
4. Accounting/Audit	\$	2,500	4. Water/Sewer			\$	9,200	
5. Compliance Mont.	\$	920	5. Gas			\$	1,000	
Total Administrative	\$	28,834	6. Trash Removal			\$	2,000	
<u>Maintenance</u>			7.	Payroll/Payroll Ta	axes	\$	20,552	
Decorating	\$	6,000	8. Insurance			\$	6,440	
2. Repairs	\$	6,000	9. Real Estate Taxes*			\$	43,700	
3. Exterminating	\$	1,000	10. Other Tax					
4. Ground Expense	\$	4,300	11. Annual Replacement			_		
5. Other			Reserve			\$	11,500	
Total Maintenance	\$	17,300	<del>.</del>	2. Other		\$	1,500	
				otal Operating		\$	96,892	
Total Annual Administrative Expenses:			\$	28,834	Per Unit	\$	627	
Total Annual Maintenance Expenses:			\$	17,300	Per Unit	\$	376	
Total Annual Operating Expenses:  TOTAL OPERATING EXPENSES (Administrative + Operating + Mainto				96,892 \$	Per Unit 143,026	\$ Per Unit	2,106 \$	3,109
What is the estimated average annual percentage increase in expenses for the next 15 years?						3%	3,100	
What is the annual percentage increase for replacement reserves for the next 15 years?							3%	
* List full tax liability for the pro	perty - do not	reflect tax	abate	ment.				

footnotes:

# V. Projections for Financial Feasibility

Check one: X Housing Commercial

15 Year Brojections of Cash Clow		Veg		Vicas V		Viceb 15		Yorky 2		Year 5
1. Potential Gross Income	\$	321,264		327,689		334,243		340,928		347,746
2. Less Vacancy Loss	\$	(22,488)		(22,938)		(23,397)		(23,865)		(24,342)
3. Effective Gross Income (1-2)	\$	298,776		304,751		310,846		317,063		323,404
4. Less Operating Expenses	\$	(131,526)		(135,472)		(139,536)		(143,722)		(148,034)
5. Less Replacement Reserves	\$	(11,500)		(11,845)		(12,200)	_	(12,566)	_	(12,943)
6. Plus Tax Abatement	+	(,,	<u> </u>		-		_		Ť	
(increase by expense rate if applicable)										
7. Net Income (3-4-5+6)	\$	155,749	S	157,434	\$	159,109	\$	160,774	\$	162,427
8.a. Less Debt Service #1	\$	134,249	S	134,249	\$	134,249	\$	134,249		134,249
8.b. Less Debt Service #2	+			···						··· ··· · · ·
9. Cash Flow (7-8)	\$	21,500	\$	23,185	\$	24,860	\$	26,525	\$	28,178
10. Debt Coverage Ratio (7/(8a +8b))	1	1.16		1.17	_	1,19		1.20		1.21
11. Deferred Developer Fee Payment	\$	20,000	\$	20,000	\$	20,000	\$	25,000	\$	14,372
12. Cash Flow after Def. Dev. Fee Pmt.	\$	1,500	\$	3,185	\$	4,860	\$	1,525	\$	13,806
13. Debt Coverage Ratio	$\top$	1.01		1.02		1,03		1.01		1.09
		Year 6		Year 7		Year 8		Year 9		Yantii)
Potential Gross Income	\$	354,701		361,795		369,031		376,412		383,940
2. Less Vacancy Loss	\$	(24,829)	\$	(25,326)	\$	(25,832)	\$	(26,349)	\$	(26,876)
3. Effective Gross Income (1-2)	\$	329,872	\$	336,470	\$	343,199	\$	350,063	\$	357,064
4. Less Operating Expenses	\$	(152,475)	\$	(157,049)	\$	(161,761)	\$	(166,614)	\$	(171,612)
5. Less Replacement Reserves	\$	(13,332)	\$	(13,732)	\$	(14,144)	\$	(14,568)	\$	(15,005)
6. Plus Tax Abatement										
(increase by expense rate if applicable)										
7. Net Income (3-4-5+6)	\$	164,066	\$	165,689	\$	167,295	\$	168,882	\$	170,448
8.a. Less Debt Service #1	\$	134,249	\$	134,249	\$	134,249	\$	134,249	\$	134,249
8.b. Less Debt Service #2										
9. Cash Flow (7-8)	\$	29,817	\$	31,440	\$	33,046	\$	34,633	\$	36,199
10. Debt Coverage Ratio (7/(8a+8b))		1.22		1.23		1.25		1.26		1.27
11. Deferred Developer Fee Payment										
12. Cash Flow after Def. Dev. Fee Pmt.	\$	29,817	\$	31,440	\$	33,046	\$	34,633	\$	36,199
13. Debt Coverage Ratio		1.22		1.23		1.25		1.26		1.27
		Year II				Year 13				Year 15
Potential Gross Income	\$	391,619	\$	399,451	\$	407,440		415,589		423,901
Less Vacancy Loss	\$	(27,413)	\$	(27,962)	\$	(28,521)	\$	(29,091)	_	(29,673)
3. Effective Gross Income (1-2)	\$	364,206	\$	371,490		378,920		386,498		394,228
Less Operating Expenses	\$	(176,760)	\$	(182,063)		(187,525)		(193,151)		(198,945)
5. Less Replacement Reserves	\$	(15,455)	\$	(15,919)	\$	(16,396)	\$	(16,888)	\$	(17,395)
6. Plus Tax Abatement	1									
(increase by expense rate if applicable)										
7. Net Income (3-4-5+6)	\$	171,990	_	173,508		174,998	_	176,459	\$	177,888
8.a. Less Debt Service #1	\$	134,249	\$	134,249	\$	134,249	\$	134,249	\$	134,249
8.b. Less Debt Service #2			<u> </u>		_					
9. Cash Flow (7-8)	\$	37,741	\$	39,259	\$	40,749	\$	42,210	\$	43,639
10. Debt Coverage Ratio (7/(8a+8b))	$\perp$	1.28		1.29		1.30	<u> </u>	1.31		1.33
11. Deferred Developer Fee Payment	_		Ļ				_	,		
12. Cash Flow after Def. Dev. Fee Pmt.	\$	37,741	\$	39,259	\$	40,749	\$	42,210	\$	43,639
13. Debt Coverage Ratio	1	1.28		1.29		1.30		1.31		1.33

The above Projections utilize the estimated annual percentage increases in income.

footnotes:	
	·

Commercial and Office Space: IHFA Rental Housing financing resources cannot be used to finance commercial space within a development. Income generated and expenses incurred from this space, though, must be factored into IHFA's underwriting for the development as a whole when reviewing the application. If the development involves the development of commercial space the applicant will need to provide separate annual operating expense information and a separate 15-year proforma fro the commercial space. Be sure to label which forms are for the housing and which ones are for the commercial space. Also separate out all development costs associated with the commercial space on line M of the Development Costs chart.

### W. Sources of Funds/Developments (Include any IHFA HOME and/or Trust Fund requests)

1. Construction Financing. List individually the sources of construction financing including any such loans financed through grant sources. Please provide documentation in Tab G.

Source of Fulids	· Date of Application	Date of Communicati	Amount of	Name and Talaphone Numbers of Contact Reison
1 SunAmerica	1/24/2005	2/22/2005		
2				
3				
4 Total Amount of Funds			\$ 1,600,000	

2. Permanent Financing. List individually the sources of permanent financing including any such loans financed through grant sources. Please provide documentation in Tab G.

J. Solnce of Funds	Date of Abplication	M Dateloi Gommiment		Ariculité: Finds	Antilial Desil Selvice Cost	interest Rale of Loan	Amortzator Egiod	Term Of
1 SunAmerica	1/24/2005		ı	1,600,000	\$134,249			16 yrs
2								
3			ļ					
4								
Total Amount of Funds			\$	1,600,000				
Deferred Developer Fee			\$	99,372	variable	0.00%	5 yrs	5 yrs

3. Grants. List all grants provided for the development. Provide documentation in Tab G.

	Date of	Date of	Amountoi	Name and Telephone Numbers of Contact Person
Source of Funds	Application	Commitment	Fünds 1	i Contact Person
1				
2				
3				
4				
Total Amount of Funds			\$ -	

footnotes:	
rootriotoo.	

Total Sources of Permanent Fu	inds Comr	mitted	\$	1,699,372	<u>;</u>	
Total Annual Debt Service Cos	t <u>\$</u>	134,249				
4. Historic Tax Credits						
Have you applied for a	Historic Ta	ax Credit?			Yes	XNo
If Yes, Please list amou	ınt	<del>, . ,</del>				
If Yes, indicate date Pa application. Please pro			duly filed:		( Mus	t be included with
5. Other Sources of Fun	ds (exclud	ling any syr	ndication pr	roceeds)		
a. Source of Funds					_ Amount	<del></del>
b. Timing of Funds						
c. Actual or Anticipated	l Name of	Other Sour	ce			, , , , , , , , , , , , , , , , , , ,
d. Contact Person				_ Phone		·
6. Sources and Uses Re	conciliatio	on				
Limited Partr General Part Total Equity I Total Permar Deferred Dev Other Other	ner Investi Investmen nent Finan veloper Fe	ment t cing		\$ \$ \$ \$	2,242,58 10 2,242,68 1,600,00 99,37	0 6 0
Total Source	of Funds			\$	3,942,05	8
Total Uses of	Funds			\$	3,942,05	8
NOTE: Sour	rces and l	Uses MUS	ΓEQUAL			
*Load Fees ii Load Fees	ncluded in	Equity Inve	estment		Yes	XNo
footnotes:						

a.	Actual or Anticipated Name of Intermediary (e.g., Syndicator, act.)  SunAmerica
	Contact Person Geoff Flaherty
	Phone 301-493-7810
	Street Address 6903 Rockledge Drive, Suite 1320
	City Bethesda State MD Zip 20814
b.	Investors: Individuals and/or Corporate, or undetermined at this time
C.	As a percentage of the total credits to be received throughout the compliance period (assuming no recapture, should be the annual amount of credit times 10), how much are investors (excluding Owner's own equity) willing to invest toward development costs, excluding all syndication fees or charges?  Solution    Check if estimated    X check if based on commitment(s); if so please attach copies
d.	Has the intermediary (identified above) provided you with any documentation regarding the amount of syndication or other intermediary costs, fees, "loads" or other charges it will impose in
	with its services?  Yes X No If yes, please attach copies
e.	How much, if any, is the Owner willing or committed to invest toward Development Costs?  \$ 99,472 Evidence of investment must be provided to IHFA.
8. Ta	ax-Exempt Bond Financing/Credit Enhancement
a.	If Multi-family Tax Exempt Bonds are requested, list percent such bonds represent of the aggregate basis of the building and land of the development:
	If this percentage is 50% or more, a formal allocation of credits from IHFA is not necessary (although the development must satisfy and comply with all requirements for an allocation under this Allocation Plan and Section 42 of the Code. The Issuer of the bonds must determine the maximum amount of credits available to the development which, just as for developments which do need allocation, is limited to the amount of credits necessary to make the development financially feasible). AT THE TIME OF SUBMITTING THIS APPLICATION, YOU MUST PROVIDE IHFA WITH AN OPINION OF COUNSEL, SATISFACTORY TO IHFA, THAT YOU ARE NOT REQUIRED TO OBTAIN AN ALLOCATION OF TAX CREDITS FROM IHFA AND THAT THE DEVELOPMENT MEETS THE REQUIREMENTS OF THE ALLOCATION PLAN AND CODE.

	Street Address				
	City	State		Zip	
	Telephone Number		Fax Numb	er	<del>, ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,</del>
c.	Name of Borrower	***************************************			
	Street Address				
	City	State		Zip	
	Telephone Number		_ Fax Numb	er	
	If the Borrower is not the C	Owner, explain the rela	tionship betw	een the Borr	ower and Owner.
	If Development will be used the entire development			onds, you m	ust provide a lis
d.	Does any of your financing If yes, list which financing			Yes	No No
e.	Is HUD approval for transf		quired?	Yes	☐ No
f.	Is the Development a federits units in danger of being to eligible prepayment, could yes, please provide doctors.	g removed by a federal nversion, or financial d	agency from ifficulty?	the low-incor	with at least 50% me housing mark \ No
					÷

## X. Cost/Basis/Maximum Allowable Credit

1. Development Costs - List and Include Eligible Basis by Credit Type

			ible Basis by Gredit I	70% AV
***********	To Purchase Land and Bldgs.  1. Land 2. Demolition 3. Existing Structures	50,000	SERVICE STRUCK	LETTAL STEELES
	4. Other (specify)			
b.	For Site Work			
	Site Work (not included in Construction Contract)     Other(s) (Specify)			
с.	For Rehab and New Construction			
	(Construction Contract Costs)  1. Site Work  2. New Building	460,000 1,840,000		460,000 1,840,000
	Rehabilitation	1,040,000		1,040,000
	Accessory Building     General Requirements*	138,000		(48,000) 138,000
	6. Contractor Overhead*	46,000		46,000
	7. Contractor Profit*	138,000		138,000
d.	For Architectural and Engineering Fees			
	Architect Fee - Design     Architect Fee - Supervision	183,540 5,000		183,540 5,000
	Consultant or Processing Agent	3,000		3,000
	4. Engineering Fees 5. Other Fees (specify)	25,000		25,000
e.	Other Owner Costs  1. Building Permits	22,500		22,500
	2. Tap Fees	110,000		110,000
	3. Soil Borings	2,400		2,400
	4. Real Estate Attorney	25,000		25,000
	<ul><li>5. Construction Loan Legal</li><li>6. Title and Recording</li></ul>	10,000 9,000	<del>,</del> .	10,000 9,000
	7. Other (specify)	0,300		5,500
	SPREADSHEET WILL CALCULATE	1 13,064,240		2,966,440

<sup>\*</sup> Designates the amounts for those items that are limited, pursuant to the Allocation Plan

footnotes: "Accessory Buildings" is garages including general requirements, overhead & profit

		äi	in a Casia by Gradic	Гурат
			30%, RV 1 # [4% Čředit]	70% EV 1
	/ ITEMIZED COST		APAGETSHILL	(9% @ 100 []
f.	Subtotal from Previous Page 14 1	\$ 064240		2966,440
<b>l</b> ''	For Interim Costs 1. Construction Insurance	12 420		12 420
		12,420	<u> </u>	12,420
	Construction Interest & Other Capitalized     Operating Expenses	88,000		88,000
	Construction Loan Orig. Fee	16,500		16,500
	Construction Loan Credit Enhancement	48,000		48,000
	5. Taxes/Fixed Price Contract Guarantee	1,500		1,500
	3. Taxes/Fixed Fixe Contract Cuarantee	1,000		1,000
g.	For Permanent Financing Fees & Expenses			
	1. Bond Premium			
	2. Credit Report			
	3. Permanent Loan Orig. Fee	16,000		
	4. Permanent Loan Credit Enhancement			
	5. Cost of Iss/Underwriters Discount			
	6. Title and Recording			
	7. Counsel's Fee	10,000		
	8. Other (Specify)			
h.	For Soft Costs		<u> </u>	
	Property Appraisal	6,500		6,500
l	2. Market Study	6,000		6,000
	Environmental Report	2,000		2,000
	4. IHFA Fees	17,072		17,072
	5. Consultant Fees			
	6. Other (specify)			i
	Cost Cert	6,200		6,200
<b>I</b> .	For Syndication Costs			
1	Organizational (e.g. Partnership)	4,000		
l	Bridge Loan Fees and Exp	25,926		
	3. Tax Opinion			
	4. Other (specify)			
	Partnership Legal	17,500		
•	Developer's Fee*	-		
j.	Developer 2 Lee	I		
j.				
j.	% Not-for Profit	500.000		500.000
j.	% Not-for Profit	500,000		500,000
j. k.	% Not-for Profit	500,000		500,000
	% Not-for Profit  100 % For-Profit	500,000		500,000
	% Not-for Profit 100 % For-Profit  For Development Reserves	500,000		500,000
	% Not-for Profit  100 % For-Profit  For Development Reserves  1. Rent-up Reserve			500,000 500,000

<sup>\*</sup> Designates the amounts for those items that are limited, pursuant to the Allocation Plan.

footnotes:		
	***************************************	

	** TEMIZED-COST	Project Costs	gilole Besis oy:Checiji 30% PV, (4% Crediji	Jype: na.e. 70% PV [9% Credit]
	Subfotal from Previous Pagel a	3,942,038		The second control of the second control of
m.	Total Commercial Costs*			
n.	Total Dev. Costs less Comm. Costs (I-m)			
		3,942,058		
o.	Reductions in Eligible Basis			
	Subtract the following:			
	1. Amount of Grant(s) used to finance Qualifying			
	development costs			
	Amount of nonqualified recourse financing			
1	3. Costs of nonqualifying units of higher quality (or			
	excess portion thereof)			
	4. Historic Tax Credits (residential portion)			
	5. Subtotal (o.1 through 4 above)		0	0
			1	
p.	Eligible Basis (II minus o.5)		0	3,670,632
q.	High Cost Area			
	Adjust to Eligible Basis			
	(ONLY APPLICABLE IF development is in a Census			
	Tract or difficult development area)			
	Adjustment Amount X 30%			
r.	Adjusted Eligible Basis (p plus q)			
			0	3,670,632
s.	Applicable Fraction			
	(% of development which is low income)			
_	Based on Unit Mix or Sq Ft. (Type U or SF)			86.75%
t.	Total Qualified Basis (r multiplied by s)			
			0	3,184,273
u.	Applicable Percentage			
	(weighted average of the applicable percentage for			
	each building and credit type)			
				8.15%
v.	Maximum Allowable Credit under IRS sec 42 (t			
	multiplied by u)			
			0	259,518
w.	Combined 30% and 70% PV Credit			THIMININ
	· ·	259,518		KIIIIIIIIIIIIX

Note: The actual amount of credit for the Development is determined by IHFA. If the Development is eligible for Historic Tax Credit, include a complete breakdown of the determination of eligible basis for the Historic Credit with the Application. If the Development's basis has been adjusted because it is in a high cost or qualified census tract, the actual deduction for the Historic Cost items must be adjusted by multiplying the amount by 130%. This does not apply to Historic Tax Credits.

]		
footnotes:		

<sup>\*</sup> Commercial costs are defined as those costs that are not eligible basis and are attributed to non-residential areas of the Development (e.g. retail area of mixed-use development).

#### 2. Determination of Reservation Amount Needed

The following calculation of the amount of efects in sected is substantially the same as the calculation, are which will be prace by InFA to determine as required by the IRS the maximum amount of credits which is may be reserved for the Development. However, InFA at all times retains, the Multitio substitute size is a linear retained assumptions as are determined by the IRA to be reasonable for the IRA matter are seen as to casts (including development resemptions text) sources of tanding. It expected equity act. Accordingly if the development is selected by InFA to date resemble retains to casts (including development resemptions text) sources of tanding. It expected equity act. Accordingly if the development is selected by InFA to date resemble retains to casts.

a.	TOTAL DEVELOPMENT COSTS	\$ <u>3,942,058</u>
b.	LESS SYNDICATION COSTS	\$ 47,426
c.	TOTAL DEVELOPMENT COSTS (a - b)	\$ 3,894,632
d.	LESS: TOTAL SOURCES OF FUNDING EXCLUDING SYNDICATION PROCEEDS	\$ 1,600,000
e.	EQUITY GAP (c - d)	\$ 2,294,632
f.	EQUITY PRICING PERCENTAGE (Percentage of 10-year credit expected to be personally invested by you or raised as equity excluding syndication or similar costs to 3rd parties)	\$ <u>0.865</u>
g.	10-YEAR CREDIT AMOUNT NEEDED TO FUND THE EQUITY GAP (e/f)	\$ <u>2,652,754</u>
h.	ANNUAL TAX CREDIT REQUIRED TO FUND EQUITY GAP (g/10)	\$ <u>265,275</u>
1.	MAXIMUM ALLOWABLE CREDIT AMOUNT	\$ 259,518
j.	RESERVATION AMOUNT (Lesser of h or j)	\$ 259,518
k.	TOTAL EQUITY INVESTMENT (anticipated for intial app)	\$ 2,242,686
1.	DEFERRED DEVELOPER FEE	\$ 99,372
m.	FINANCIAL GAP	\$ -47,426
	CREDIT PER UNIT     (j/Number of Units)	\$ <u>5642</u>
	CREDIT PER BEDROOM     (j/Number of Bedrooms)	\$ 2359
	COST PER UNIT     a - (Cost of Land + Commercial Costs + Historic Credits)     Total Number of Units	\$ <u>84,610</u>

footnotes:			
	1	 	

#### The undersigned hereby acknowledges that:

- 1. This Application form, provided by IHFA to applicants for funding, including the sections herein relative to basis, credit calculations and determinations of the amount of the credit necessary to make the development financially feasible, is provided only for the convenience of IHFA in reviewing the reservation requests; completion hereof in no way guarantees eligibility for the credits or ensures that the amount of credits applied for has been computed in accordance with IRC requirements; and that any notations herein describing IRC requirements are offered only as general guides and not as legal authority;
- The undersigned is responsible for ensuring that the proposed development will be comprised of qualified low-income buildings; that it will in all respects satisfy all applicable requirements of federal tax laws and any other requirements imposed upon it by the IHFA; and that the IHFA has no responsibility that all or any funding allocated to the development may not be useable or may later be recaptured;
- For purposes of reviewing this Application, IHFA is entitled to rely upon the representation of the undersigned as to the inclusion of costs in eligible basis and as to all of the figures and calculations relating to the determinations of qualified basis for the development as a whole and for each building therein individually as well as the amounts and types of credit applicable thereto, and that the issuance of a reservation based on such representations in no way imposes any responsibility on the IHFA for their correctness or compliance with IRC requirements;
- 4. The IHFA offers no advise, opinion or guarantee that the Applicant or the proposed development will ultimately qualify for or receive low-income housing tax credits, Multi-family tax exempt Bonds, HOME, 501(c)3 Bonds;
- 5. Allocations of funding are not transferable without prior written notice of the IHFA; and
- 6. The requirements for applying for funding and the terms of any reservation or allocation thereof are subject to change at any time by federal or state law, federal, state or IHFA regulations, or other binding authority.
- 7. Applicant is submitting this Application on behalf of Owner, whether Owner has already been formed or is a to-be-formed entity.
- 8. Applicant represents and warrants to IHFA that it has all necessary authority to act for, obligate and execute this Application on behalf of itself and Owner, and to engage in all acts necessary to consummate this Application. Applicant further represents and warrants to IHFA that the signatories hereto have been duly authorized and that this Application shall be valid and binding act of the Applicant, enforceable according to its terms.
- 9. In the event the Applicant is not the Owner, Applicant represents and warrants to IHFA that it will take, and not fail to take, any and all necessary to cause the Owner to ratify and confirm and comply with the terms and conditions of this Application.
- 10. Applicant represents and warrants to IHFA that it will take any and all action necessary and not fail to cause the Developer to ratify and confirm and comply with the terms and conditions of this Application

#### Further, the undersigned hereby certifies that:

- All factual information provided herein or in connection herewith is true, correct and complete, and all estimates are reasonable;
- b) It shall promptly notify the IHFA of any corrections or changes to the information submitted to the IHFA in connection with this Application upon becoming aware of same;
- c) It is responsible for all calculations and figures to the determination of the eligible basis and qualified basis for any and all buildings and other improvements, and it understands and agrees that the amount of funding to be reserved and allocated has been calculated pursuant to and in reliance upon the representations made within:

- It will at all times indemnify and hold harmless IHFA against claims, losses, costs, damages, expenses and liabilities of any nature (including, without limitation, attorney fees and attorney fees to enforce the indemnity rights hereunder) directly or indirectly resulting from, arising out of or relating to IHFA's acceptance, consideration, approval or disapproval of this Application and the issuance or non-issuance of an allocation of funding in connection herewith.
- It shall furnish the IHFA with copies of any and all cost certifications made to any other governmental agency, including, but not limited to, cost certifications made to FmHA or FHA, at the time that such certifications are furnished to such other agency.
- Applicant hereby authorizes IHFA and its successors, affiliates, agents and assigns to utilize in any manner and at anytime, any photograph, picture, or other medium (collectively "photographs") of the property covered by this Application, without limitation, in any and all matters, publications, or endeavors, commercial or noncommercial. undertaken directly or indirectly by IHFA at any time on or after the date of this Application without any limitation whatsoever. Applicant understands that: (1) it is relinquishing any and all ownership rights in any such photograph, picture or medium to IHFA; and (ii) it is relinquishing any and all legal rights that it may now or hereafter have to, directly or indirectly, challenge, question or otherwise terminate the use of the photograph by IHFA.
- DISSEMINATION OF INFORMATION and AGREEMENT TO RELEASE AND INDEMNIFY. The undersigned for and on behalf of itself, the Development, Owner and all participants in the Development, together with their respective officers, directors, shareholders, members, partners, agents, representatives, and affiliates (collectively, "Applicant") understands, acknowledges and agrees that this and any application for Rental Housing Tax Credits ("Credits") (including, but not limited to, all preliminary final Applications, related amendments and information in support thereof and excepting personal financial information) are available for dissemination and publication to the general public.

In addition, as additional consideration for IHFA's review of its request for Credits, the Applicant does hereby release IHFA and its directors, employees, attorneys, agents and representatives of and from any and all liability, expense (including reasonable attorney fees) and damage that it may, directly or indirectly, incur because of such dissemination or publication, and the Applicant hereby agrees to indemnify and hold IHFA harmless of and from any and all such liability, expense or damage.

its name on this	20 day of Feb	ruary ,	2005		
APPLICANT IS !	IOT OWNER				
			nan & Kittle Properti		
		Lega	Il Name of Applicant		
		By:	11760		_
		Printed Name: Jeffre	ey É. Kittle		<b></b>
		lts: Exec	cutive Vice President	t	

IN WITNESS WHEREOF, the undersigned, being duly authorized, has caused this document to be executed in

STATE OF INDIANA )	
) SS: COUNTY OF <u>HAMILTON</u> )	
of 2005 (current year) funding, who acknowledg	d State, personally appeared, <u>Jeffrey L. Kittle</u> _), the Applicant in the foregoing Application for Reservation ed the execution of the foregoing instrument as his (her) (her) knowledge and belief, that any and all representations
Witness my hand and Notarial Seal this	day of February , 2005 .
My Commission Expires:	Chontal Crautree Notary Public
My County of Residence:	CHANTAL CRABTREE Printed Carrier Notary Public, State of Indiana Residing in Marion County My Commission Expires June 24, 2010
APPLICANT IS OWNER	The second secon
	Legal Name of Applicant
Ву:	
STATE OF INDIANA ) ) SS: COUNTY OF)	
Before me, a Notary Public, in and for said County and (the of (current year) funding, who acknowledge voluntary act and deed, and stated, to the best of his (contained therein are true.	d State, personally appeared, ), the Applicant in the foregoing Application for Reservation ed the execution of the foregoing instrument as his (her) her) knowledge and belief, that any and all representations
Witness my hand and Notarial Seal this	day of
My Commission Expires:	
· · · · · · · · · · · · · · · · · · ·	Notary Public
	Printed Name (title)

#### Z. Statement of Issuer/Applicant (For Multi-family Tax Exempt Bonds only)

The undersigned hereby acknowledges that :

- 1. This Application form, provided by IHFA to applicants for tax credits and tax-exempt bonds, including the sections herein relative to basis, credit calculations and determinations of the amount of the credit necessary to make the development financially feasible, is provided only for the convenience of IHFA in reviewing the reservation requests; completion hereof in no way guarantees eligibility for the credits or bonds or ensures that the amount of credits applied for has been computed in accordance with IRC requirements; and that any notations herein describing IRC requirements are offered only as general guides and not as legal authority;
- 2. The undersigned is responsible for ensuring that the proposed bond issue will in all respects satisfy all applicable requirements of federal tax laws and any other requirements imposed upon it by the IHFA, and that the IHFA has no responsibility that all or any of the funds allocated to the Development may not be useable or may later be recaptured;
- For purposes of reviewing this Application, IHFA is entitled to rely upon the representation of the undersigned as to the inclusion of costs in eligible basis and as to all of the figures and calculations relating to the determinations of qualified basis for the development as a whole and for each building therein individually as well as the amounts and types of credit applicable thereto, and that the issuance of a reservation based on such representations in no way imposes any responsibility on the IHFA for their correctness or compliance with IRC requirements;
- 4. IHFA may request or require changes in the information submitted herewith, may substitute its own figures which it deems reasonable for any or all figures provided herein by the undersigned and may reserve credits, if any, in an amount significantly different from the amount requested;
- 5. The IHFA offers no advice, opinion or guarantee that the Issuer or the proposed development will ultimately qualify for or receive funds;
- 6. Reservations of funds are not transferable without prior written consent of IHFA;
- 7. If the IHFA believes, in its sole discretion, that the Development will not be completed or that any condition set forth in the Application will not be satisfied within the required time period, or will become unsatisfied or will otherwise cause the Development to fail to qualify for a Bond allocation, the Issuer agrees that the IHFA may rescind and retrieve any funds allocated to the Issuer. The Issuer acknowledges that all terms, conditions, obligations and deadlines set forth in this Application constitute conditions precedent to any allocation of funds, and the Development's failure to comply with any of such terms and conditions shall entitle the IHFA, in its sole discretion, to deem the allocation canceled by mutual consent. After any such cancellation, the Issuer acknowledges that neither it nor the Development will have any right to claim funds. The IHFA reserves the right, in its sole discretion, to modify and/or waive any such failed condition precedent, so long as such waiver does not violate any Code requirements relating to the Development;
- 8. The requirements for applying for funds and the terms of any reservation or allocation thereof are subject to change at any time by federal or state law, federal, state or IHFA regulations, or other binding authority; and
- Reservations may be subject to certain conditions to be satisfied prior to allocation and shall in all cases be contingent upon the receipt of the required Application and reservation fees.
- Applicant is submitting this Application on behalf of Owner, whether Owner has already been formed or is to-be-formed entity.
- 11. Applicant represents and warrants to IHFA that it has all necessary authority to act for, obligate and execute this Application on behalf of itself and Owner, and to engage in all acts necessary to consummate this Application. Applicant further represents and warrants to IHFA that the signatories hereto have been duly authorized and that this Application shall be the valid and binding act of the Applicant, enforceable according to its terms.
- 12. In the event Applicant is not the Owner, Applicant represents and warrants to IHFA that it will take, and not fail to take, any and all action necessary to cause the Owner to ratify and confirm and comply with the terms and conditions of this Application.
- 13. Applicant represents and warrants to IHFA that it will take any and all action necessary and not fail to cause the Developer to ratify and confirm and comply with the terms and conditions of this Application.

Further, the undersigned certifies that:

- All factual information provided herein or in connection herewith is true, correct, and complete, and all estimates are reasonable;
- It shall promptly notify the IHFA of any corrections or changes to the information submitted to the IHFA in connection with this Application upon becoming aware of same;
- c) It is responsible for all calculations and figures relating to the determination of the eligible basis and qualified basis for any and all buildings and other improvements, and it understands and agrees that the amount of funds to be reserved and allocated has been calculated pursuant to and in reliance upon the representations made herein; and
- d) It will at all times indemnify and hold harmless IHFA against all claims, losses, costs, damages, expenses and liabilities of any nature (including, without limitations attorney fees and attorney fees to enforce the indemnity rights hereunder) directly or indirectly resulting from, arising our of or relating to IHFA's acceptance, consideration, approval or disapproval of this Application and the issuance or non-issuance of an allocation of funds in connection herewith.

Total in Contribution Indicated.	
IN WITNESS WHEREOF, the undersigned, being duly a its name on this day of	
	Legal Name of Issuer
	Ву:
Printed	Name:
	lts;
STATE OF INDIANA ) ) SS:	
COUNTY OF)	
Before me, a Notary Pubic, in and for said County and State, (the	), the Applicant in the foregoing Application for Reservation he execution of the foregoing instrument as his (her)
Witness my hand and Notarial Seal this	day of
My Commission Expires:	
	Notary Public
My County of Residence:	
	Printed Name (title)